## **2015 MUNICIPAL DATA SHEET**

(Must Accompany 2015 Budget)

ADOPTED

| MUNICIPALITY:_  | City of Linwood                  | COUNTY:_ Atlantic   |                      |
|---|----------------------------------|---|----------------------|
|   | 40/04/004                        | Governing Body Members  |                      |
| Richard L. DePamphilis III  Mayor's Name              | 12/31/2015<br>Term Expires       | Name  | Term Expires         |
|   |                                  | Elliot C. Beinfest  | 12/31/2015           |
| Municipal Officials                                   |                                  | Stacy DeDomenicis   | 12/31/2016           |
| mamorpai Omolaio                                      |                                  | Todd Gordon   | 12/31/2015           |
|   | 12/3/2001<br>Date of Orig. Appt. | Brian D. Heun   | 12/31/2016           |
| Leigh Ann Napoli<br>Municipal Clerk                   | C-1264<br>Cert No.               | Darren Matik  | 12/31/2017           |
| Widilicipal Clerk                                     | Cert No.                         |   | 12/31/2017           |
| Albert Stanley Tax Collector                          | T-8005<br>Cert No.               | Ralph A. Paolone  | 12/31/2017           |
| Tax Collector   | Cert No.                         | Timothy Tighe   | 12/31/2017           |
| Anthony J. Strazzeri Chief Financial Officer          | N-0759<br>Cert No.               |   |                      |
| Leon P. Costello, CPA Registered Municipal Accountant | 393<br>Lic No.                   |   |                      |
| Joseph Youngblood Municipal Attorney                  |                                  |   |                      |
| Official Mailing Address of Muni                      | cipality                         | Please attach this to your 2015 Budget a                          | and Mail to:         |
| City Hall   | <u></u>                          |   |                      |
| 400 Poplar Ave  |                                  | Director  |                      |
| Linwood, NJ 08221                                     |                                  | Division of Local Government Ser<br>Department of Community Affai | rs                   |
| Fax #: 609-653-27                                     | 30                               | PO Box 803<br>Trenton NJ 08625                                    | Division Use Only    |
|   |                                  |   | Municode:            |
|   |                                  | Sheet A   | Public Hearing Date: |

## 2015 MUNICIPAL BUDGET

| Leigh Ann Napoli  Clerk  400 Poplar Ave  Address  Linwood, NJ 08221  Address  609-927-4108  Phone Number  Certified that the approved Budget annexed hereto and hereby made   |
|---|
| Address Linwood, NJ 08221 Address 609-927-4108 Phone Number   |
| Address 609-927-4108 Phone Number   |
| ertified that the approved Budget annexed hereto and hereby made  |
| ne original of file with the Clerk of the Governing Body, that all atements contained herein are in proof, the total of anticipated f appropriations and the budget is in full compliance with the JA:4-1 et seq.                           |
| oy me, this 8th day of April , 2015   |
| Anthony J. Strazzeri Chief Financial Officer  |
|   |
| CERTIFICATION OF APPROVED BUDGET e Approved Budget made part hereof complies with the requirements n pursuant to N.J.S. 40A:4-79. STATE OF NEW JERSEY Department of Community Affairs Director of the Division of Local Government Services |
| b   |

#### COMMENTS OR CHANGES REQUIRED AS A CONDITION OF CERTIFICATION OF DIRECTOR OF LOCAL GOVERNMENT SERVICES

| The changes or co | omments which foll | ow must be c | considered in con | nection with furthe | r action on this budget. |  |
|-------------------|--------------------|--------------|-------------------|---------------------|--------------------------|--|
| _                 | City               | of           | Linwood           | , County of         | Atlantic                 |  |

## **MUNICIPAL BUDGET NOTICE**

Section 1.

|  | Municipal Budget of the         | <u>City</u> c            | f Linwood                                  | , County of                      | Atlar            | ntic             | for the Fiscal Y   | ear 2015.  |
|--|---------------------------------|--------------------------|--|----------------------------------|------------------|------------------|--------------------|------------|
|  | Be it Resolved, that the follow | wing statements of rever | ues and appropriations s                   | shall constitute the Municipal B | udget for the Y  | ear 2015         |                    |            |
| Municipal Budget of the City of Linwood . County of Atlantic for the Fiscal Year 2d Be it Resolved, that the following statements of revenues and appropriations shall constitute the Municipal Budget for the Year 2015  Be it Further Resolved, that said Budget be published in the The Press of Atlantic City  in the issue of April 21 , 2015  The Governing Body of the City of Linwood does hereby approve the following as the Budget for the year 2015  RECORDED VOTE (INSERT LAST NAME) Ayes Beinfest DeDomenicis Heun Paolone Tighe Absent Gordon Matik  Notice is hereby given that the Budget and Tax Resolution was approved by the City Council of the City Alexandron Matik  Notice is hereby given that the Budget and Tax Resolution was approved by the City Council of the City Alexandron Matik |                                 |                          |  |                                  |                  |                  |                    |            |
|  | in the issue of                 | April 21, 2              | 2015                                       |                                  |                  |                  |                    |            |
|  | The Governing Body of the       | Cityc                    | f Linwood                                  | does hereby approv               | e the following  | as the Budget fo | or the year 2015   |            |
|  |                                 | Ayes                     | DeDomenicis<br>Heun <b>Nays</b><br>Paolone |                                  | ent Gord         |                  |                    |            |
|  | Notice is hereby given that the | ne Budget and Tax Reso   | lution was approved by the                 | ne City Co                       | ouncil           |                  | of the             | City       |
| of   | Linwood                         | , County of              | Atlantic                                   | , on April 8                     | , 201            | 15               |                    |            |
|  | A Hearing on the Budget and     | d Tax Resolution will be | neld at                                    | City Hall                        | , on             | May 13           | , 2015 at          |            |
| ntere  |                                 | (P.M.) at which time     | and place objections to s                  | aid Budget and Tax Resolutio     | n for the year 2 | 015 may be pres  | sented by taxpayer | s or other |

Sheet 2

ADOPTED

## **EXPLANATORY STATEMENT**

#### SUMMARY OF CURRENT FUND SECTION OF APPROVED BUDGET

|  | YEAR 2015                               |     |
|--|---|-----|
| General Appropriations For:(Reference to item and sheet number should be omitted in advertised budget)   | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX  | хх  |
| 1. Appropriations within "CAPS"-   | xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx | ΚX  |
| (a) Municipal Purposes {(item H-1, Sheet 19)(N.J.S. 40A:4-45.2)}   | 8,058,845 0                             | 00  |
| 2. Appropriations excluded from "CAPS"   | xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx | ΧX  |
| (a) Municipal Purposes {item H-2, Sheet 28)(N.J.S. 40A:4-45.3 as amended)}   | 4,359,727                               | 00_ |
| (b) Local District School Purposes in Municipal Budget(item K, Sheet 29)   | 452,528 0                               | 00_ |
| Total General Appropriations excluded from "CAPS"(item O, sheet 29)  | 4,812,255                               | 00_ |
| 3. Reserve for Uncollected Taxes (item M, Sheet 29) Based on Estimated 98.37% Percent of Tax Collections   | 521,530 0                               | 00_ |
| 4 Total General Appropriations (item 9, Sheet 29)  Building Aid Allowance 2015-\$ None for Schools-State Aid 2014-\$ None                                  | 13,392,630                              | 00  |
| 5. Less: Anticipated Revenues Other Than Current Property Tax (item 5, Sheet 11) (i.e. Surplus, Miscellaneous Revenues and Receipts from Delinquent Taxes) | 4,072,619                               | 00  |
| 6. Difference: Amount to be Raised by Taxes for Support of Municipal Budget (as follows)   | xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx | ХХ  |
| (a) Local Tax for Municipal Purposes Including Reserve for Uncollected Taxes (item 6(a), Sheet 11)   | 8,557,408                               | 00_ |
| (b) Addition to Local District School Tax (item 6(b), Sheet 11)  | 422,528 0                               | 00  |
| (c) Minimum Library Tax (item 6(c), Sheet 11)  | 340,075 0                               | 00  |
|  |   |     |
|  |   |     |
|  |   |     |
|  |   |     |

# **EXPLANATORY STATEMENT - (Continued)**SUMMARY OF 2014 APPROPRIATIONS EXPENDED AND CANCELED

|  | General Budget | Water Utility |  |         |         |
|--|----------------|---------------|--|---------|---------|
|  |                |               |  | Utility | Utility |
| Budget Appropriations - Adopted Budget                                 | 12,404,235     | 00            |  |         |         |
| Budget Appropriation Added by N.J.S 40A:4-87                           | 14,873         | 00            |  |         |         |
| Emergency Appropriations   |                | 00            |  |         |         |
| Total Appropriations   | 12,419,108     | 00            |  |         |         |
| Expenditures Paid or Charged (Including Reserve for Uncollected Taxes) | 12,001,232     | 00            |  |         |         |
| Reserved   | 282,854        | 00            |  |         |         |
| Unexpended Balances Canceled   | 135,022        | 00            |  |         |         |
| Total Expenditures and Unexpended Balances Cancelled                   | 12,419,108     | 00            |  |         |         |
| Overexpenditures*  | 0              | 00            |  |         |         |

<sup>\*</sup>See Budget Appropriation items so marked to the right of column 'Expended 2014 Reserved.'

Explanations of Appropriations for "Other Expenses"

The amounts appropriated under the title of "Other Expenses" are for operating costs other than "Salaries & Wages."

Some of the items included in "Other Expenses" are:

Materials, supplies and non-bondable equipment;

Repairs and maintenance of buildings, equipment, roads, etc.,

Contractual services for garbage and trash removal, fire hydrant service, aid to volunteer fire companies, etc;

Printing and advertising, utility services, insurance and many other items essential to the services rendered by municipal government.

|   | EXPLANATORY STATEM                | ENT - (Continued)  |                    |
|---|-----------------------------------|--|--------------------|
|   | SAGE                              |  |                    |
| The actual "CAP" for municipalities will be approved by the Division of Local Government State Department of Community Affairs. The | nt Services the<br>"CAP" for this | Amount on which 3.5% "CAP" is applied (forward)  | 8,101,191          |
| budget was calculated as follow   | S:                                | 3.5% "CAP"   | 283,542            |
| CAP CA  | LCULATION                         | Allowable Operating Appropriations before Additional Exceptions per (NJS 40A:4-45.3) New Construction (\$605,100 at 0.843/hundred) | 8,384,733<br>5,100 |
| Total General Appropriations for 2014   | 12,419,108                        | CAP Bank<br>2013<br>2014   | 402,381<br>237,897 |
| Exceptions:   |                                   | Allowable Amount with "CAP"  | 9,030,111          |
| Less:   |                                   |  |                    |
|   | 130,809<br>964,834                |  |                    |
| Debt Service 1,6  | 431,687<br>605,309                | RECAP OF SPLIT FUNCTIONS   |                    |
| Total Capital Improvements Public & Private Programs Deferred Charges   | 299,500<br>72,516<br>40,180       | NONE   |                    |
| Transferred to Board of Education   | 40,000                            |  |                    |
| Type 1 School Debt  | 133,082                           |  |                    |
| Total Exceptions Amount on which 3.5% CAP is applied  | 4,317,917<br>8,101,191            |  |                    |

NOTE:

Sheet 3b

MANDATORY MINIMUM BUDGET MESSAGE MUST INCLUDE THE FOLLOWING:

- 1. HOW THE 1977 "CAP" WAS CALCULATED. (Explain in words what the "CAPS" mean and show the figures.)
- 2. 2010 "CAP" LEVY CAP WORKBOOK SUMMARY
- 3. A SUMMARY BY FUNCTION OF THE APPROPRIATIONS THAT ARE SPREAD AMONG MORE THAN ONE OFFICIAL LINE ITEM (e.g. if Police S&W appears in the regular section and also under "Operations Excluded from "CAPS" section, combine the

#### **EXPLANATORY STATEMENT - (Continued) BUDGET MESSAGE** 0 Less Cancelled or Unexpended Exclusions 2014 Tax levy 8,507,493 Adjusted Tax Levy After Exclusions 8,751,840 Adjustments: Prior Year Deferred Charges Unfunded 0 Prior Year Deferred Charges: Emergencies 40.180 New Ratables - Increase in Valuations Prior Year Recycling Tax 9,000 (New Construction and Additions) 605,100 Prior Year's Local Municipal Purpose 8,458,313 Tax Rate (per \$100) 0.843 2% Tax Increase 169,166 New Ratable Adjustment to Levy 5,100 Adjusted Tax Levy prior to Exclusions 8,627,479 Amounts approved by Referendum CY 2012 Cap Bank utilized in CY 2015 0 CY 2013 Cap Bank utilized in CY 2015 0 Exclusion: Allowable Shared Service Agreements Increase 0 CY 2014 Cap Bank utilized in CY 2015 0 Allowable Health Insurance Cost Increase 61,073 Allowable Pension Obligations Increase 8,756,940 0 Maximum Allowable Amount to Be Raised by Taxation Allowable LOSAP Increase 0 Allowable Capital Improvements increase 0 Allowable Debt Service and Capital Leases Increase 14.108 CAP BANK Available Used Recycling Tax Appropriations 9,000 2012 140,829 Deferred Charges to Future Taxation Unfunded 2013 0 Current Year Deferred Charges: Emergencies 40,180 2014 170,291 0 124,361 Total Exclusions

Sheet 3b(A)

# **BUDGET MESSAGE - STRUCTURAL BUDGET IMBALANCES** Non-ecuming curent Risk Future Vear Appropriations Line Item. Put "X" in cell to the left that corresponds to the type of imbalance. Comment/Explanation Amount NONE

Sheet 3b(B)

# Explanatory Statement - (continued) **Budget Message**

#### **Analysis of Compensated Absence Liability**

# Legal basis for benefit (check applicable items)

|   | (опсок арриоизк                         |      |                                  |                                |                    |  |  |  |  |
|---|---|------|----------------------------------|--------------------------------|--------------------|--|--|--|--|
| Organization/Individuals Eligible for Benefit | Gross Days of<br>Accumulated<br>Absence |      | Value of Compensated<br>Absences | Approved<br>Labor<br>Agreement | Local<br>Ordinance | Individual<br>Employment<br>Agreements |  |  |  |
| City of Linwood Police Department             | 576                                     |      | \$220,517                        | X                              |                    |  |  |  |  |
|   |   |      |                                  |                                |                    |  |  |  |  |
| City of Linwood Fire Department               | 74                                      |      | \$22,742                         | Х                              |                    |  |  |  |  |
| City of Linwood Public Works Department       | 855                                     |      | \$218,529                        | X                              |                    |  |  |  |  |
| City of Linwood City Hall Employees           | 702                                     |      | \$160,221                        |                                | X                  |  |  |  |  |
|   |   |      |                                  |                                |                    |  |  |  |  |
|   |   |      |                                  |                                |                    |  |  |  |  |
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|   |   |      |                                  |                                |                    |  |  |  |  |
|   |   |      |                                  |                                |                    |  |  |  |  |
| Totals  | 2,207                                   | days | \$622,009                        |                                |                    |  |  |  |  |
| Total Funds Reser                             | ved as of end of                        | 2014 | \$37,794                         |                                |                    | ·                                      |  |  |  |
| Total Funds                                   | Appropriated in                         | 2015 | \$5                              |                                |                    |  |  |  |  |

Sheet 3c

# Explanatory Statement - (continued) **Budget Message**

#### **Analysis of Health Insurance Costs**

|   |             |                   |             |             | Employee    | Other     |               |
|---|-------------|-------------------|-------------|-------------|-------------|-----------|---------------|
|   |             | Prescription City | Dental City | Vision City | 1.5% Salary | Employee  | Total Benefit |
| Department                              | City Costs  | Costs             | Costs       | Costs       | Reimb       | Reimb     | City Costs    |
| City of Linwood Police Department       | \$286,767   | 71,142            | 16,764      | 2,758       | (89,167)    | (2,520)   | \$285,744     |
| City of Linwood Fire Department         | 52,151      | 13,405            | 3,279       | 467         | (2,952)     | (300)     | \$66,051      |
| City of Linwood Public Works Department | 186,925     | 48,049            | 10,493      | 1,496       | (39,946)    | (960)     | \$206,057     |
| City of Linwood City Hall Employees     | 94,556      | 24,305            | 4,609       | 1,122       | (13,268)    | (600)     | \$110,724     |
| City of Linwood Retired Employees       | 563,354     | -                 | 29,866      | 4,721       | -           | -         | \$597,941     |
|   |             |                   |             |             |             |           |               |
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|   |             |                   |             |             |             |           |               |
|   |             |                   |             |             |             |           |               |
| Totals                                  | \$1,183,754 | \$156,902         | \$65,011    | \$10,563    | (\$145,333) | (\$4,380) | \$1,266,517   |

Sheet 3d

City of Linwood 2015 BUDGET REVISION AS OF 06-May-15

## **CURRENT FUND- ANTICIPATED REVENUES**

| GENERAL REVENUES   |                     |             | Realized in Cas | eh.            |     |              |        |
|--|---------------------|-------------|-----------------|----------------|-----|--------------|--------|
|  | Write in This Space | 2015        | 7 (11(10        | ipated<br>2014 |     | in 2014      | "      |
| 1. Surplus Anticipated   | 08-101              | 200,000     | 00              | 330,000        | 00  | 330,000      | 00     |
| 2. Surplus Anticipated with Prior Written Consent of Director of Local Government Services | 08-102              | 0           | 00              | 0              | 00  |              | 00     |
| Total Surplus Anticipated  | 08-100              | 200,000     | 00              | 330,000        | 00  | 330,000      | 00     |
| 3. Miscellaneous Revenues - Section A: Local Revenues                                      | xxxxxxxx            | xxxxxxxxxxx | xxxx            | xxxxxxxxxxxx   | xxx | xxxxxxxxxxxx | ( XXXX |
| Licenses:  | xxxxxxxx            | xxxxxxxxxxx | xxxx            | xxxxxxxxxxx    | xxx | xxxxxxxxxxx  | ( XXXX |
| Alcoholic Beverages  | 08-103              |             |                 |                |     |              |        |
| Other  | 08-104              | 47,500      | 00              | 46,000         | 00  | 47,722       | 00     |
| Fees and Permits   | 08-105              |             |                 |                |     |              |        |
| Fines and Costs:   | xxxxxxxx            | xxxxxxxxxxx | XXXX            | xxxxxxxxxxx    | xxx | (            |        |
| Municipal Court  | 08-110              | 59,500      | 00              | 100,000        | 00  | 59,753       | 00     |
| Other  | 08-109              |             |                 |                |     |              |        |
| Interest and Costs on Taxes  | 08-112              | 101,000     | 00              | 100,000        | 00  | 101,061      | 00     |
| Interest and Costs on Assessments  | 08-115              |             |                 |                |     |              |        |
| Parking Meters   | 08-111              |             |                 |                |     |              |        |
| Interest on Investments and Deposits   | 08-113              | 9,500       | 00              | 10,000         | 00  | 9,697        | 00     |
| Anticipated Utility Operating Surplus  | 08-114              |             |                 |                |     |              |        |
| Sewer Use Charges  | 08-120              | 1,090,000   | 00              | 1,087,000      | 00  | 1,090,323    | 00     |
| City of Northfield - Share of Sewer Rents Collected  | 08-120              |             |                 |                |     |              |        |
|  |                     |             |                 |                |     |              |        |

ADOPTED Sheet 4

|  | Do Not       |           |             |           |         |           |    |
|--|--------------|-----------|-------------|-----------|---------|-----------|----|
| GENERAL REVENUES   | JES Write in |           | Anticipated |           |         |           | sh |
|  | This Space   | 2015      | 2014        |           | in 2014 |           |    |
| 3. Miscellaneous Revenues - Section A: Local Revenues (continued): |              |           |             |           |         |           |    |
| Parking Permits  | 08-105       | 8,500     | 00          | 7,500     | 00      | 8,595     | 00 |
| Planning and Zoning Fees and Permits                               | 08-105       | 3,000     | 00          | 11,000    | 00      | 3,000     | 00 |
|  |              |           |             |           |         |           |    |
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|  |              |           |             |           |         |           |    |
| Total Section A: Local Revenues                                    | 08           | 1,319,000 | 00          | 1,361,500 | 00      | 1,320,151 | 00 |

| GENERAL REVENUES  | Do Not<br>Write in | in Anticipated |    |         | Realized in Cas | sh      |    |
|---|--------------------|----------------|----|---------|-----------------|---------|----|
|   | This Space         | 2015           |    | 2014    | 1               | in 2014 | 1  |
| 3. Miscellaneous Revenues - Section B: State Aid Without Offsetting |                    |                |    |         |                 |         |    |
| Appropriations  |                    |                |    |         |                 |         |    |
|   |                    |                |    |         |                 |         |    |
| Transitional Aid  | 09-212             |                |    |         |                 |         |    |
| Consolidated Municipal Property Tax Relief Act                      | 09-200             |                |    | 1,675   | 00              | 1,675   | 00 |
| Energy Receipts Tax (P.L. 1997, Chapters 162 & 167)                 | 09-202             | 571,608        | 00 | 569,933 | 00              | 569,933 | 00 |
|   |                    |                |    |         |                 |         |    |
| Building Aid Allowance for Schools - State Aid                      | 09-208             | 30,000         | 00 | 28,110  | 00              | 32,476  | 00 |
| Reserve for Building Aid for Schools 2007                           | 09-210             |                |    |         |                 |         |    |
|   |                    |                |    |         |                 |         |    |
|   |                    |                |    |         |                 |         |    |
|   |                    |                |    |         |                 |         |    |
|   |                    |                |    |         |                 |         |    |
|   |                    |                |    |         |                 |         |    |
|   |                    |                |    |         |                 |         |    |
|   |                    |                |    |         |                 |         |    |
| Total Section B: State Aid Without Offsetting Appropriations        | 09                 | 601,608        | 00 | 599,718 | 00              | 604,084 | 00 |

ADOPTED Sheet 5

| GENERAL REVENUES  3. Miscellaneous Revenues - Section C: Dedicated Uniform Construction Code Fees Offset with Appropriations(N.J.S. 40A:4-36 & N.J.A.C 5:23-4.17)  | Do Not Write in This Space | 2015<br>xxxxxxxxxxxxxx                 |    | ipated 2014 |    | Realized in Cas in 2014 |    |
|--|----------------------------|--|----|-------------|----|-------------------------|----|
| Uniform Construction Code Fees   | 08-160                     | 230,000                                | 00 | 145,000     | 00 | 233,995                 | 00 |
|  |                            |  |    |             |    |                         |    |
| Special Item of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services: Additional Dedicated Uniform Construction Code Fees Offset with Appropriations (NJS 40A:4-45.3h and NJAC 5:23-4.17) |                            | xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx |    |             |    |                         |    |
| Uniform Construction Code Fees   | 08-160                     |  |    |             |    |                         |    |
|  |                            |  |    |             |    |                         |    |
| Total Section C: Dedicated Uniform Construction Code Fees Offset with Appropriations   | 08                         | 230,000                                | 00 | 145,000     | 00 | 233,995                 | 00 |

|  | Do Not     |          |        |          |    |                 |          |
|--|------------|----------|--------|----------|----|-----------------|----------|
| GENERAL REVENUES   |            |          | ۸ ۱: - | :        |    |                 |          |
| GENERAL REVENUES   | Write in   |          | Antic  | ipated   |    | Realized in Cas | 511      |
|  | This Space | 2015     |        | 2014     |    | in 2014         |          |
| 3.Miscellaneous Revenues - Section D:Special Items of General Revenue Anticipated    |            |          |        |          |    |                 |          |
| With Prior Written Consent of the Director of Local Government Services - Interlocal |            |          |        |          |    |                 |          |
| Municipal Service Agreements Offset with Appropriations                              | XXXXXXX    | XXXXXXXX | XX     | XXXXXXXX | XX | XXXXXXXXX       | XX       |
|  |            |          |        |          |    |                 |          |
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|  |            |          |        |          | -  |                 |          |
|  | +          |          |        |          |    |                 |          |
| Total Section D: Shared Service Agreements Offset With Appropriations                | 11         | 0        | 00     | 0        | 00 | 0               | 00       |

| ·  | 1                                | ır ———————————————————————————————————— |       |              |     |                            |     |
|--|----------------------------------|---|-------|--------------|-----|----------------------------|-----|
| GENERAL REVENUES   | Do Not<br>Write in<br>This Space | 2015                                    | Antic | pipated 2014 |     | Realized in Cas<br>in 2014 | sh  |
| 3. Miscellaneous Revenue - Section E: Special Items of General Revenue Anticipated |                                  |   |       |              |     |                            |     |
| with Prior Written Consent of Director of Local Government Services - Additional   |                                  |   |       |              |     |                            |     |
| Revenue Offset with Appropriations (N.J.S. 40A-4-45.3h):                           | xxxxxxxxx                        | xxxxxxxxxxx                             | xxx   | xxxxxxxxxxxx | xxx | xxxxxxxxxxx                | xxx |
|  |                                  |   |       |              |     |                            |     |
|  |                                  |   |       |              |     |                            |     |
|  |                                  |   |       |              |     |                            |     |
|  |                                  |   |       |              |     |                            |     |
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|  |                                  |   |       |              |     |                            |     |
|  |                                  |   |       |              |     |                            |     |
| Total Section E: Special Item of General Revenue Anticipated with Prior Written    | xxxxxxxxx                        | xxxxxxxxxxxx                            | xxx   | xxxxxxxxxxxx | xxx | xxxxxxxxxxx                | XXX |
| Consent of Director of Local Government Services - Additional Revenues             | 08                               | 0                                       | 00    | 0            | 00  | 0                          | 00  |

ADOPTED Sheet 8

| OFNEDAL DEVENUES  | Do Not                 |              |       |                |      |                            |      |
|---|------------------------|--------------|-------|----------------|------|----------------------------|------|
| GENERAL REVENUES  | Write in<br>This Space | 2015         | Antic | ipated<br>2014 |      | Realized in Cas<br>in 2014 | .h   |
| 3. Miscellaneous Revenues - Section F: Special Items of General Revenue | This Space             | 2013         |       | 2014           |      | 111 20 14                  |      |
| Anticipated with Prior Written Consent of Director of Local Government  |                        |              |       |                |      |                            |      |
| Services - Public and Private Revenues Offset with Appropriations:      | XXXXXXXX               | xxxxxxxxxxxx | XXXX  | xxxxxxxxxxxx   | XXXX | xxxxxxxxxxxx               | xxxx |
| Public Health Priority Funding - 1977                                   | 10-785                 |              |       |                |      |                            |      |
| N.J. Transportation Trust Fund Authority Act                            | 10-865                 | 190,000      | 00    | 187,000        | 00   | 187,000                    | 00   |
| New Jersey Department of Environmental Protection Coastal Blue Acres    | 10-701                 | 953,000      | 00    |                |      |                            |      |
| Drunk Driving Enforcement Fund  | 10-745                 |              |       | 3,789          | 00   | 3,789                      | 00   |
| Clean Communities Program   | 10-770                 |              |       | 14,873         | 00   | 14,873                     | 00   |
| Clean Communities Program - Unappropriated                              | 10-770                 |              |       |                |      |                            |      |
| Municipal Drug Alliance   | 10-703                 | 9,007        | 00    | 10,239         | 00   | 10,239                     | 00   |
| Safe and Secure Communities Program - P.L. 1994, Chapter 220            | 10-704                 |              |       |                |      |                            |      |
| Hazard Mitigation Grant Program   | 10-746                 | 45,000       | 00    | 30,000         | 00   | 30,000                     | 00   |
| FEMA Grant #1889  | 10-747                 |              |       |                |      |                            |      |
| Recycling Tonnage   | 10-748                 | 12,920       | 00    | 8,467          | 00   | 8,467                      | 00   |
| Community Development Block Grant                                       | 10-728                 | 45,000       | 00    |                |      |                            |      |
|   |                        |              |       |                |      |                            |      |
|   |                        |              |       |                |      |                            |      |
|   |                        |              |       |                |      |                            |      |
| Body Armor  | 10-720                 | 1,765        | 00    | 2,212          | 00   | 2,212                      | 00   |
|   |                        |              |       |                |      |                            |      |
|   |                        |              |       |                |      |                            |      |
|   |                        |              |       |                |      |                            |      |

ADOPTED Sheet 9

|   | Do Not     |                |       |               |         |                 |      |
|---|------------|----------------|-------|---------------|---------|-----------------|------|
| GENERAL REVENUES  | Write in   |                | Antic | ipated        |         | Realized in Cas | sh   |
|   | This Space | 2015           |       | 2014          | in 2014 |                 |      |
| 3. Miscellaneous Revenues - Section F: Special Items of General Revenue Anticipated |            |                |       |               |         |                 |      |
| with Prior Written Consent of Director of Local Government Services - Public and    |            |                |       |               |         |                 |      |
| Private Revenues Offset with Appropriations -(Continued)                            | XXXXXXXXXX | XXXXXXXXXXXXXX | XXXX  | XXXXXXXXXXXXX | XXXX    | XXXXXXXXXXXXXX  | XXXX |
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|   |            |                |       |               |         |                 | +    |
| Total Section F: Special Items of General Revenue Anticipated with Prior Written    | XXXXXXXXXX | xxxxxxxxxxx    | XXXX  | XXXXXXXXXXXXX | XXXX    | XXXXXXXXXXXXXX  | XXXX |
| Consent of Director of Local Government Services - Public and Private Revenues      | 10, 12     | 1,256,692      | 00    | 256,580       | 00      | 256,580         | 00   |
|   | ,          | .,200,302      |       |               | -       |                 | 1.0  |

ADOPTED Sheet 9a

|  | Do Not      |              |       |               |     |                 |     |
|--|-------------|--------------|-------|---------------|-----|-----------------|-----|
| GENERAL REVENUES   | Write in    |              | Antic | cipated       |     | Realized in Cas | sh  |
|  | This Space  | 2015         |       | 2014          |     | in 2014         |     |
| 3. Miscellaneous Revenues - Section G: Special Items of General Revenue Anticipated        | Tillo opaco | 2010         |       | 2011          |     | 2011            |     |
| with Prior Written Consent of Director of Local Government Services - Other Special Items: | XXXXXXX     | xxxxxxxxxxxx | xxx   | XXXXXXXXXXXXX | xxx | xxxxxxxxxxx     | xxx |
| Utility Operating Surplus of Prior Year  | 08-116      |              |       |               |     |                 |     |
| Uniform Fire Safety Act  | 08-106      | 17,319       | 00    | 13,543        | 00  | 17,319          | 00  |
|  |             |              |       |               |     |                 |     |
|  |             |              |       |               |     |                 |     |
| Bell NYNEX Tower   | 08-015      | 63,000       | 00    | 60,000        | 00  | 63,058          | 00  |
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ADOPTED Sheet 10

|  | Do Not     |   |       |               |      |                 | 1                                       |  |
|--|------------|---|-------|---------------|------|-----------------|---|--|
| GENERAL REVENUES   | Write in   |   | Antic | pated         |      | Realized in Cas | sh                                      |  |
|  | This Space | <del>u</del>                            |       |               |      | in 2014         |   |  |
| 3. Miscellaneous Revenues - Section G: Special Items of General                  | This Space | 2013                                    |       | 2014          |      | 111 20 14       |   |  |
| Revenue Anticipated with Prior Written Consent of Director of Local              |            |   |       |               |      |                 |   |  |
| Government Services - Other Special Items (continued):                           | xxxxxxxxxx | xxxxxxxxxxxxx                           | xxxx  | xxxxxxxxxxxxx | XXXX | xxxxxxxxxxxx    | xxxx                                    |  |
|  | 700000000  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 7000  |               | 7000 |                 | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |  |
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|  |            |   |       |               |      |                 |   |  |
|  |            |   |       |               |      |                 |   |  |
| Total Section G: Special Items of General Revenue Anticipated with Prior Written | xxxxxxxxx  | xxxxxxxxxxxx                            | xxxx  | xxxxxxxxxxx   | XXXX | xxxxxxxxxxx     | xxxx                                    |  |
| Consent of Director of Local Government Services - Other Special Items           | 08         | 80,319                                  | 00    | 73,543        | 00   | 80,377          | 00                                      |  |

| ·   | Do Not     |             |       |              |      |                 |      |
|---|------------|-------------|-------|--------------|------|-----------------|------|
| GENERAL REVENUES  | Write in   |             | Antic | ipated       |      | Realized in Cas | sh   |
|   | This Space | 2015        | 1     | 2014         |      | in 2014         |      |
| Summary of Revenues   |            |             |       |              |      |                 |      |
|   | xxxxxxx    | xxxxxxxxxxx | xxxx  | xxxxxxxxxxxx | XXXX | xxxxxxxxxxxx    | xxxx |
| 1. Surplus Anticipated (Sheet 4, #1)  | 08-101     | 200,000     | 00    | 330,000      | 00   | 330,000         | 00   |
| 2. Surplus Anticipated with Prior Written Consent of Director of Local Government Services(sht 4,#2)  | 08-102     | 0           | 00    | 0            | 00   | 0               | 00   |
| 3. Miscellaneous Revenues   | xxxxxxx    | xxxxxxxxxxx | xxxx  | xxxxxxxxxxxx | XXXX | xxxxxxxxxxxx    | xxxx |
| Total Section A: Local Revenues   | 08         | 1,319,000   | 00    | 1,361,500    | 00   | 1,320,151       | 00   |
| Total Section B: State Aid Without Offsetting Appropriations  | 09         | 601,608     | 00    | 599,718      | 00   | 604,084         | 00   |
| Total Section C: Dedicated Uniform Construction Code Fees Offset with Appropriations Special items of General Revenue Anticipated with Prior Written Consent of | 80         | 230,000     | 00    | 145,000      | 00   | 233,995         | 00   |
| Total Section D: Director of Local Government Services - Interlocal Muni. Service Agreements  | 11         | 0           | 00    | 0            | 00   | 0               | 00   |
| Special items of General Revenue Anticipated with Prior Written Consent of Total Section E:Director of Local Government Services-Additional Revenues            | 08         | 0           | 00    | 0            | 00   | 0               | 00   |
| Special items of General Revenue Anticipated with Prior Written Consent of  |            |             |       |              |      | _               |      |
| Total Section F:Director of Local Government Services-Public and Private Revenues Special items of General Revenue Anticipated with Prior Written Consent of    | 10, 12     | 1,256,692   | 00    | 256,580      | 00   | 256,580         | 00   |
| Total Section G:Director of Local Government Services-Other Special Items   | 08         | 80,319      | 00    | 73,543       | 00   | 80,377          | 00   |
| Total Miscellaneous Revenues  | 40004-00   | 3,487,619   | 00    | 2,436,341    | 00   | 2,495,187       | 00   |
| 4. Receipts from Delinquent Taxes   | 15-499     | 385,000     | 00    | 400,000      | 00   | 416,905         | 00   |
| 5. Subtotal General Revenues (Items 1,2,3 and 4)  | 10001-00   | 4,072,619   | 00    | 3,166,341    | 00   | 3,242,092       | 00   |
| 6. Amount to be Raised by Taxes for Support of Municipal Budget:  |            |             |       |              |      |                 |      |
| a) Local Tax for Municipal Purposes Including Reserve for Uncollected Taxes   | 07-190     | 8,557,408   | 00    | 8,507,493    | 00   | xxxxxxxxxxxx    | xx   |
| b) Addition to Local District School Tax  | 07-191     | 422,528     | 00    | 404,972      | 00   | xxxxxxxxxxxx    | xx   |
| c) Minimum Library Tax  | 07-192     | 340,075     | 00    | 340,302      | 00   | xxxxxxxxxxxx    | xx   |
| Total Amount to be Raised by Taxes for Support of Municipal Budget  | 40002-00   | 9,320,011   | 00    | 9,252,767    | 00   | 9,013,500       | 00   |
| 7. Total General Revenues   | 40000-00   | 13,392,630  | 00    | 12,419,108   | 00   | 12,255,592      | 00   |

| 8. GENERAL APPROPRIATIONS            |          |          |    | Appropi  | iate | d   |   |    | Expended 2014      |    |          |    |
|--------------------------------------|----------|----------|----|----------|------|---|---|----|--------------------|----|----------|----|
| (A) Operations - within "CAPS"       | FCOA     | for 2015 |    | for 2014 |      | for 2014 By<br>Emergency<br>Appropriation | Total for 2014<br>As Modified By<br>All Transfers | /  | Paid or<br>Charged |    | Reserved |    |
| GENERAL GOVERNMENT:                  |          |          |    |          |      |   |   |    |                    |    |          |    |
| General Administration and Executive | 20-100   |          |    |          |      |   |   |    |                    |    |          |    |
| Other Expenses                       | 20-100-2 | 3,600    | 00 | 3,600    | 00   |   | 3,600   | 00 | 1,816              | 00 | 1,784    | 00 |
| Mayor and Council                    | 20-110   |          |    |          |      |   |   |    |                    |    |          |    |
| Salaries and Wages                   | 20-110-1 | 65,935   | 00 | 65,935   | 00   |   | 65,935  | 00 | 65,423             | 00 | 512      | 00 |
| Municipal Clerk                      | 20-120   |          |    |          |      |   |   |    |                    |    |          |    |
| Salaries and Wages                   | 20-120-1 | 131,402  | 00 | 128,885  | 00   |   | 128,885   | 00 | 128,587            | 00 | 298      | 00 |
| Other Expenses                       | 20-120-2 | 46,400   | 00 | 47,400   | 00   |   | 47,400  | 00 | 41,033             | 00 | 6,367    | 00 |
| Elections                            | 20-120   |          |    |          |      |   |   |    |                    |    |          |    |
| Other Expense                        | 20-120-2 | 6,500    | 00 | 6,500    | 00   |   | 6,500   | 00 | 4,822              | 00 | 1,678    | 00 |
| Financial Administration             | 20-130   |          |    |          |      |   |   |    |                    |    |          |    |
| Salaries and Wages                   | 20-130-1 | 73,922   | 00 | 77,629   | 00   |   | 77,629  | 00 | 76,942             | 00 | 687      | 00 |
| Other Expenses:                      | 20-130-2 | 13,000   | 00 | 13,000   | 00   |   | 13,000  | 00 | 11,378             | 00 | 1,622    | 00 |

| 8. GENERAL APPROPRIATIONS                   |          |          |    | Appropr  | iate | d   |   |    | Expended 2014      |    |          |    |  |
|---|----------|----------|----|----------|------|---|---|----|--------------------|----|----------|----|--|
| (A) Operations - within "CAPS" -(Continued) | FCOA     | for 2015 |    | for 2014 |      | for 2014 By<br>Emergency<br>Appropriation | Total for 2014 As Modified By All Transfers |    | Paid or<br>Charged |    | Reserved |    |  |
| GENERAL GOVERNMENT (continued)              |          |          |    |          |      |   |   |    |                    |    |          |    |  |
| Audit Services                              | 20-135   |          |    |          |      |   |   |    |                    |    |          |    |  |
| Other Expenses:                             | 20-135-2 | 28,500   | 00 | 28,500   | 00   |   | 28,500                                      | 00 | 28,500             | 00 | 0        | 00 |  |
| Tax Collector                               | 20-145   |          |    |          |      |   |   |    |                    |    |          |    |  |
| Salaries and Wages                          | 20-145-1 | 98,493   | 00 | 152,606  | 00   |   | 147,606                                     | 00 | 142,606            | 00 | 0        | 00 |  |
| Other Expenses                              | 20-145-2 | 14,157   | 00 | 12,129   | 00   |   | 12,129                                      | 00 | 9,942              | 00 | 2,187    | 00 |  |
| Assessment of Taxes                         | 20-150   |          |    |          |      |   |   |    |                    |    |          |    |  |
| Salaries and Wages                          | 20-150-1 | 31,522   | 00 | 30,903   | 00   |   | 30,903                                      | 00 | 30,902             | 00 | 1        | 00 |  |
| Other Expenses                              | 20-150-2 | 3,853    | 00 | 4,080    | 00   |   | 4,080                                       | 00 | 3,196              | 00 | 884      | 00 |  |
| Paying Agent Fees                           | 20-130-2 | 2,000    | 00 | 2,000    | 00   |   | 2,000                                       | 00 | 0                  | 00 | 2,000    | 00 |  |
|   |          |          |    |          |      |   |   |    |                    |    |          |    |  |
|   |          |          |    |          |      |   |   |    |                    |    |          | _  |  |
|   |          |          |    |          |      |   |   |    |                    |    |          |    |  |

| 8. GENERAL APPROPRIATIONS                   |          |          |    | Appropr  | iate |   |   |    | Expended 2014      |    |          |    |  |  |
|---|----------|----------|----|----------|------|---|---|----|--------------------|----|----------|----|--|--|
| (A) Operations - within "CAPS" -(Continued) | FCOA     | for 2015 |    | for 2014 |      | for 2014 By<br>Emergency<br>Appropriation | Total for 2014 As Modified By All Transfers |    | Paid or<br>Charged |    | Reserved |    |  |  |
|   |          |          |    |          |      |   |   |    |                    |    |          |    |  |  |
| GENERAL GOVERNMENT (continued)              |          |          |    |          |      |   |   |    |                    |    |          |    |  |  |
| Legal Services and Costs                    | 20-155   |          |    |          |      |   |   |    |                    |    |          |    |  |  |
| Other Expenses                              | 20-155-2 | 160,000  | 00 | 180,000  | 00   |   | 160,000                                     | 00 | 139,147            | 00 | 10,853   | 00 |  |  |
|   |          |          |    |          |      |   |   |    |                    |    |          |    |  |  |
| Engineering Services and Costs              | 20-165   |          |    |          |      |   |   |    |                    |    |          |    |  |  |
| Other Expenses:                             |          |          |    |          |      |   |   |    |                    |    |          |    |  |  |
| Professional Services                       | 20-165-2 | 30,000   | 00 | 30,000   | 00   |   | 30,000                                      | 00 | 6,766              | 00 | 23,234   | 00 |  |  |
|   |          |          |    |          |      |   |   |    |                    |    |          |    |  |  |
| Public Buildings and Grounds                | 26-310   |          |    |          |      |   |   |    |                    |    |          | ļ! |  |  |
| Other Expenses:                             | 26-310-2 | 55,100   | 00 | 57,750   | 00   |   | 77,750                                      | 00 | 72,537             | 00 | 5,213    | 00 |  |  |
|   |          |          |    |          |      |   |   |    |                    |    |          |    |  |  |
|   |          |          |    |          |      |   |   |    |                    |    |          |    |  |  |

| 8. GENERAL APPROPRIATIONS                   |          |           |    | Appropr   | iated | t   |  |    | Expende            | 14 |          |    |
|---|----------|-----------|----|-----------|-------|---|--|----|--------------------|----|----------|----|
| (A) Operations - within "CAPS" -(Continued) | FCOA     | for 2015  |    | for 2014  |       | for 2014 By<br>Emergency<br>Appropriation | Total for 2014 As Modified B All Transfers |    | Paid or<br>Charged |    | Reserved |    |
|   |          |           |    |           |       |   |  |    |                    |    |          |    |
| GENERAL GOVERNMENT: (continued)             |          |           |    |           |       |   |  |    |                    |    |          |    |
| Municipal Land Use Law (N.J.S.A. 40A:55D-1) |          |           |    |           |       |   |  |    |                    |    |          |    |
| Planning Board                              | 21-180   |           |    |           |       |   |  |    |                    |    |          |    |
| Salaries and Wages                          | 21-180-1 | 9,353     | 00 | 9,353     | 00    |   | 9,353                                      | 00 | 9,353              | 00 | 0        | 00 |
| Other Expenses                              | 21-180-2 | 25,000    | 00 | 29,700    | 00    |   | 29,700                                     | 00 | 27,697             | 00 | 2,003    | 00 |
| Zoning Board Adjustment                     | 21-185   |           |    |           |       |   |  |    |                    |    |          |    |
| Salaries and Wages                          | 21-185-1 | 9,353     | 00 | 9,353     | 00    |   | 9,353                                      | 00 | 9,346              | 00 | 7        | 00 |
| Other Expenses                              | 21-185-2 | 12,125    | 00 | 9,175     | 00    |   | 9,175                                      | 00 | 8,167              | 00 | 1,008    | 00 |
| Shade Tree                                  |          |           |    |           |       |   |  |    |                    |    |          |    |
| Other Expenses                              | 28-375-2 | 400       | 00 | 400       | 00    |   | 400  | 00 | 95                 | 00 | 305      | 00 |
| Other Insurance Premiums                    | 23-210   | 147,353   | 00 | 127,699   | 00    |   | 127,699                                    | 00 | 127,699            | 00 | -        |    |
| Health Benefit Waiver                       | 23-211   | 2,500     | 00 | 2,500     | 00    |   | 2,500                                      | 00 | 2,500              | 00 | -        |    |
| Workmens Compensation Insurance             | 23-215   | 312,074   | 00 | 292,968   | 00    |   | 292,968                                    | 00 | 292,968            | 00 | -        |    |
| Employee Group Insurance                    | 23-220   | 1,228,064 | 00 | 1,130,980 | 00    |   | 1,130,980                                  | 00 | 1,098,042          | 00 | 32,938   | 00 |

| 8. GENERAL APPROPRIATIONS                   |          |           |    | Appropr   | iate | d   |  |    | Expende            | d 20 | 14       |    |
|---|----------|-----------|----|-----------|------|---|--|----|--------------------|------|----------|----|
| (A) Operations - within "CAPS" -(Continued) | FCOA     | for 2015  |    | for 2014  |      | for 2014 By<br>Emergency<br>Appropriation | Total for 2014<br>As Modified B<br>All Transfers |    | Paid or<br>Charged |      | Reserved |    |
| PUBLIC SAFETY:                              |          |           |    |           |      |   |  |    |                    |      |          |    |
| Uniform Fire Safety Act                     |          |           |    |           |      |   |  |    |                    |      |          |    |
| (P.L. 1983, Ch. 383)                        | 25-265   |           |    |           |      |   |  |    |                    |      |          |    |
| Salaries and Wages                          | 25-265-1 | 9,720     | 00 | 9,720     | 00   |   | 9,720  | 00 | 9,720              | 00   | -        |    |
| Other Expenses                              | 25-265-2 | 7,599     | 00 | 3,823     | 00   |   | 3,823  | 00 | 3,702              | 00   | 121      | 00 |
| Fire  | 25-285   |           |    |           |      |   |  |    |                    |      |          |    |
| Salaries and Wages                          | 25-285-1 | 376,115   | 00 | 367,260   | 00   |   | 402,260  | 00 | 399,374            | 00   | 2,886    | 00 |
| Other Expenses:                             |          |           |    |           |      |   |  |    |                    |      |          |    |
| Lease of Fire House                         | 25-285-2 | 20        | 00 | 20        | 00   |   | 20   | 00 | 0                  | 00   | 20       | 00 |
| Misc. Other Expense                         | 25-285-2 | 50,220    | 00 | 68,750    | 00   |   | 68,750   | 00 | 61,815             | 00   | 6,935    | 00 |
| Aid to Volunteer Fire Companies             | 25-255   |           |    |           |      |   |  |    |                    |      |          |    |
| Operation and Maintenance                   | 25-255-2 | 6,000     | 00 | 6,000     | 00   |   | 6,000  | 00 | 6,000              | 00   | _        |    |
| Police                                      | 25-240   |           |    |           |      |   |  |    |                    |      |          |    |
| Salaries and Wages                          | 25-240-1 | 1,895,257 | 00 | 1,996,383 | 00   |   | 1,936,383  | 00 | 1,889,653          | 00   | 16,730   | 00 |
| Other Expenses                              | 25-240-2 | 125,850   | 00 | 119,950   | 00   |   | 124,950  | 00 | 124,813            | 00   | 137      | 00 |
|   |          |           |    |           |      |   |  |    |                    |      |          |    |

Sheet 15a

| 8. GENERAL APPROPRIATIONS                   |          |          |    | Appropr  | iate | d   |  |    | Expende            | d 20 | )14      |    |
|---|----------|----------|----|----------|------|---|--|----|--------------------|------|----------|----|
| (A) Operations - within "CAPS" -(Continued) | FCOA     | for 2015 |    | for 2014 |      | for 2014 By<br>Emergency<br>Appropriation | Total for 2014<br>As Modified B<br>All Transfers |    | Paid or<br>Charged |      | Reserved |    |
| PUBLIC SAFETY: (continued)                  |          |          |    |          |      |   |  |    |                    |      |          |    |
| Communications                              | 25-250   |          |    |          |      |   |  |    |                    |      |          |    |
| Salaries and Wages                          | 25-250-1 | 1,794    | 00 | 1,794    | 00   |   | 1,794  | 00 | 1,794              | 00   | -        | 00 |
| Other Expenses                              | 25-250-2 | 14,692   | 00 | 14,266   | 00   |   | 14,266   | 00 | 6,843              | 00   | 7,423    | 00 |
| Emergency Management Services               | 25-265   |          |    |          |      |   |  |    |                    |      |          |    |
| Salaries and Wages                          | 25-252-1 | 1,010    | 00 | 1,010    | 00   |   | 1,010  | 00 | 1,010              | 00   | -        | 00 |
| Other Expenses                              | 25-252-2 | 5,000    | 00 | 5,000    | 00   |   | 5,000  | 00 | 2,682              | 00   | 2,318    | 00 |
|   |          |          |    |          |      |   |  |    |                    |      |          |    |
|   |          |          |    |          |      |   |  |    |                    |      |          |    |
|   |          |          |    |          |      |   |  |    |                    |      |          |    |
|   |          |          |    |          |      |   |  |    |                    |      |          |    |
|   |          |          |    |          |      |   |  |    |                    |      |          |    |
|   |          |          |    |          |      |   |  |    |                    |      |          |    |
|   |          |          |    |          |      |   |  |    |                    |      |          |    |

Sheet 15b

| 8. GENERAL APPROPRIATIONS                   |          |          |    | Appropr  | riate | d   |  |    | Expende            | d 20 | 14       |          |
|---|----------|----------|----|----------|-------|---|--|----|--------------------|------|----------|----------|
| (A) Operations - within "CAPS" -(Continued) | FCOA     | for 2015 |    | for 2014 |       | for 2014 By<br>Emergency<br>Appropriation | Total for 2014<br>As Modified B<br>All Transfers |    | Paid or<br>Charged |      | Reserved |          |
|   |          |          |    |          |       |   |  |    |                    |      |          |          |
| STREETS AND ROADS:                          |          |          |    |          |       |   |  |    |                    |      |          |          |
| Road Repairs and Maintenance                | 26-290   |          |    |          |       |   |  |    |                    |      |          |          |
| Salaries and Wages                          | 26-290-1 | 544,843  | 00 | 528,693  | 00    |   | 553,693  | 00 | 546,494            | 00   | 7,199    | 00       |
| Other Expenses                              | 26-290-2 | 150,800  | 00 | 151,000  | 00    |   | 151,000  | 00 | 148,181            | 00   | 2,819    | 00       |
| SANITATION                                  |          |          |    |          |       |   |  |    |                    |      |          |          |
| Sewer System                                |          |          |    |          |       |   |  |    |                    |      |          | <u> </u> |
| Salaries and Wages:                         |          |          |    |          |       |   |  |    |                    |      |          | <u> </u> |
| Finance and Administration                  | 31-455-1 | 0        | 00 | 1,238    | 00    |   | 1,238  | 00 | 1,238              | 00   | -        | <u> </u> |
| Other Expenses:                             |          |          |    |          |       |   |  |    |                    |      |          |          |
| Finance and Administration                  | 31-455-2 | 8,236    | 00 | 8,236    | 00    |   | 8,236  | 00 | 3,078              | 00   | 5,158    | 00       |
| Operations and Maintenance                  | 31-455-2 | 195,000  | 00 | 180,000  | 00    |   | 180,000  | 00 | 172,110            | 00   | 7,890    | 00       |
| Miscellaneous Other Expenses                | 31-455-2 | 135,000  | 00 | 114,975  | 00    |   | 134,975  | 00 | 133,513            | 00   | 1,462    | 00       |
| Landfill - Tipping Fees                     | 32-465-2 | 440,000  | 00 | 450,000  | 00    |   | 430,000  | 00 | 412,619            | 00   | 17,381   | 00       |
| Municipal Services Act                      | 26-325-2 | 42,000   | 00 | 37,500   | 00    |   | 37,500   | 00 | 37,107             | 00   | 393      | 00       |

Sheet 15c

| 8. GENERAL APPROPRIATIONS                   |          |          |    | Appropr  | iate | d   |  |    | Expende            | d 20 | 14       |              |
|---|----------|----------|----|----------|------|---|--|----|--------------------|------|----------|--------------|
| (A) Operations - within "CAPS" -(Continued) | FCOA     | for 2015 |    | for 2014 |      | for 2014 By<br>Emergency<br>Appropriation | Total for 2014<br>As Modified B<br>All Transfers |    | Paid or<br>Charged |      | Reserved |              |
|   |          |          |    |          |      |   |  |    |                    |      |          |              |
| HEALTH AND WELFARE                          |          |          |    |          |      |   |  |    |                    |      |          |              |
| Dog Warden                                  | 27-340   |          |    |          |      |   |  |    |                    |      |          |              |
| Contractual                                 | 27-340-2 | 9,600    | 00 | 9,600    | 00   |   | 9,600  | 00 | 8,800              | 00   | 800      | 00           |
| Senior Citizens' Center                     | 28-370   |          |    |          |      |   |  |    |                    |      |          |              |
| Other Expenses                              | 28-370-2 | 100      | 00 | 100      | 00   |   | 100  | 00 | 0                  | 00   | 100      | 00           |
|   |          |          |    |          |      |   |  |    |                    |      |          |              |
| RECREATION AND EDUCATION:                   |          |          |    |          |      |   |  |    |                    |      |          |              |
| Parks and Playgrounds                       | 28-370   |          |    |          |      |   |  |    |                    |      |          | <u> </u>     |
| Salaries and Wages                          | 28-370-1 | 7,000    | 00 | 8,416    | 00   |   | 8,416  | 00 | 5,916              | 00   | 2,500    | 00           |
| Other Expenses                              | 28-370-2 | 27,000   | 00 | 22,500   | 00   |   | 22,500   | 00 | 21,443             | 00   | 1,057    | 00           |
| Historian                                   | 20-175   |          |    |          |      |   |  |    |                    |      |          |              |
| Other Expenses                              | 20-175-2 | 500      | 00 | 500      | 00   |   | 500  | 00 | 480                | 00   | 20       | 00           |
|   |          |          |    |          |      |   |  |    |                    |      |          | <del> </del> |
|   |          |          |    |          |      |   |  |    |                    |      |          |              |
|   |          |          |    |          |      |   |  |    |                    |      |          |              |

Sheet 15d

| 8. GENERAL APPROPRIATIONS   |          |          |    | Appropi  | riated | i   |   |    | Expende            | d 20 | )14      |    |
|---|----------|----------|----|----------|--------|---|---|----|--------------------|------|----------|----|
| (A) Operations - within "CAPS" -(Continued)   | FCOA     | for 2015 |    | for 2014 |        | for 2014 By<br>Emergency<br>Appropriation | Total for 2014<br>As Modified By<br>All Transfers | /  | Paid or<br>Charged |      | Reserved |    |
| Uniform Construction Code-<br>Appropriations Offset by Dedicated<br>Revenues (N.J.A.C. 5:23-4.17) |          |          |    |          |        |   |   |    | xxxxxxxxxxxx       |      |          |    |
| STATE UNIFORM CONSTRUCTION CODE  (N.J.S.A. 52:270-120 et seq.)                                    |          |          |    |          |        |   |   |    |                    |      |          |    |
| Construction Code Official  | 22-195   |          |    |          |        |   |   |    |                    |      |          |    |
| Salaries and Wages  | 22-195-1 | 166,592  | 00 | 164,903  | 00     |   | 164,903   | 00 | 150,248            | 00   | 4,655    | 00 |
| Other Expenses  | 22-195-2 | 5,900    | 00 | 17,149   | 00     |   | 17,149  | 00 | 10,196             | 00   | 6,953    | 00 |
|   |          |          |    |          |        |   |   |    |                    |      |          |    |
|   |          |          |    |          |        |   |   |    |                    |      |          |    |
|   |          |          |    |          |        |   |   |    |                    |      |          |    |
|   |          |          |    |          |        |   |   |    |                    |      |          |    |

| 8. GENERAL APPROPRIATIONS                   |          |            |     | Appropi     | riate | d   |     |   |     | Expende            | d 20 | 14          |     |
|---|----------|------------|-----|-------------|-------|---|-----|---|-----|--------------------|------|-------------|-----|
| (A) Operations - within "CAPS" -(Continued) | FCOA     | for 2015   |     | for 2014    |       | for 2014 By<br>Emergency<br>Appropriation |     | Total for 2014<br>As Modified By<br>All Transfers | /   | Paid or<br>Charged |      | Reserved    |     |
| UNCLASSIFIED:                               | xxxxxxxx | xxxxxxxxxx | xxx | xxxxxxxxxxx | xxx   | xxxxxxxxxxx                               | xxx | xxxxxxxxxx  | xxx | xxxxxxxxxx         | xxx  | xxxxxxxxxxx | XXX |
| Utilities                                   |          |            |     |             |       |   |     |   |     |                    |      |             |     |
| Gasoline                                    | 31-460   | 60,000     | 00  | 70,000      | 00    |   |     | 70,000  | 00  | 50,817             | 00   | 4,183       | 00  |
| Electricity                                 | 31-430   | 96,000     | 00  | 95,000      | 00    |   |     | 95,000  | 00  | 94,313             | 00   | 687         | 00  |
| Telephone and Telegraph                     | 31-440   | 35,000     | 00  | 40,000      | 00    |   |     | 37,000  | 00  | 29,740             | 00   | 2,260       | 00  |
| Natural Gas                                 | 31-446   | 35,000     | 00  | 35,000      | 00    |   |     | 35,000  | 00  | 31,249             | 00   | 3,751       | 00  |
| Street Lighting                             | 31-435   | 115,000    | 00  | 110,000     | 00    |   |     | 113,000   | 00  | 112,105            | 00   | 895         | 00  |
| Fire Hydrant Service                        | 31-480   | 68,000     | 00  | 66,000      | 00    |   |     | 66,000  | 00  | 61,868             | 00   | 4,132       | 00  |
| Water and Sewer                             | 31-445   | 7,500      | 00  | 7,500       | 00    |   |     | 7,500   | 00  | 6,371              | 00   | 1,129       | 00  |
| Public Access Channel 2                     | 31-770   | 1,500      | 00  | 1,500       | 00    |   |     | 1,500   | 00  | 0                  | 00   | 1,500       | 00  |
| Accumulated Leave                           | 30-415   |            |     |             |       |   |     |   |     |                    |      |             |     |
| Salaries and Wages                          | 30-415-1 | 5          | 00  | 5           | 00    |   |     | 5   | 00  | 0                  | 00   | 5           | 00  |
| Total Operations {item 8(A)} within "CAPS"  | 32315-00 | 7,154,459  | 00  | 7,166,836   | 00    | 0   | 00  | 7,166,836   | 00  | 6,884,756          | 00   | 207,080     | 00  |
| B. Contingent                               | 35-470   | 500        | 00  | 500         | 00    | xxxxxxxxxxx                               | XXX | 500   | 00  | 0                  | 00   | 500         | 00  |
| Total Operations Including Contingent-      |          |            |     |             |       |   |     |   |     |                    |      |             |     |
| within "CAPS"                               | 30001-00 | 7,154,959  | 00  | 7,167,336   | 00    | 0   | 00  | 7,167,336   | 00  | 6,884,756          | 00   | 207,580     | 00  |
| Detail:                                     |          |            |     |             |       |   |     |   |     |                    |      |             | _   |
| Salaries and Wages                          | 30001-11 | 3,422,316  | 00  | 3,554,086   | 00    | 0   | 00  | 3,549,086   | 00  | 3,468,606          | 00   | 80,480      | 00  |
| Other Expenses (Including Contingent)       | 30001-99 | 3,732,643  | 00  | 3,613,250   | 00    | 0   | 00  | 3,618,250   | 00  | 3,416,150          | 00   | 127,100     | 00  |

| 8. GENERAL APPROPRIATIONS   |          |             |     | Approp      | iated | d   |     |   |     | Expende            | d 2 | 014          |     |
|---|----------|-------------|-----|-------------|-------|---|-----|---|-----|--------------------|-----|--------------|-----|
|   | FCOA     | for 2015    |     | for 2014    |       | for 2014 By<br>Emergency<br>Appropriation |     | Total for 2014<br>As Modified By<br>All Transfers | /   | Paid or<br>Charged |     | Reserved     |     |
| (E) Deferred Charges and Statutory Expenditures-<br>Municipal within "CAPS" | xxxxxxxx | xxxxxxxxxx  | xxx | xxxxxxxxxxx | XXX   | xxxxxxxxxxx                               | xxx | xxxxxxxxxxx                                       | xxx | xxxxxxxxxxx        | xxx | xxxxxxxxxxx  | xxx |
| (1) DEFERRED CHARGES  | xxxxxxxx | xxxxxxxxxxx | xxx | xxxxxxxxxxx | xxx   | xxxxxxxxxx                                | xxx | xxxxxxxxxxx                                       | xxx | xxxxxxxxxx         | xxx | xxxxxxxxxx   | xxx |
| Emergency Authorizations  | 46-870   |             |     |             |       | xxxxxxxxxxx                               | xxx |   |     |                    |     | xxxxxxxxxxx  | XXX |
|   |          |             |     |             |       | xxxxxxxxxxx                               | xxx |   |     |                    |     | xxxxxxxxxx   | XXX |
| Overexpenditure of Appropriations   | 46-871   |             |     | 10,665      | 00    | xxxxxxxxxxx                               | xxx | 10,665  | 00  | 10,665             | 00  | xxxxxxxxxxx  | xxx |
|   |          |             |     |             |       | xxxxxxxxxx                                | xxx |   |     |                    |     | xxxxxxxxxxx  | XXX |
|   |          |             |     |             |       | xxxxxxxxxx                                | xxx |   |     |                    |     | xxxxxxxxxxx  | XXX |
|   |          |             |     |             |       | xxxxxxxxxxx                               | xxx |   |     |                    |     | xxxxxxxxxxx  | XXX |
|   |          |             |     |             |       | xxxxxxxxxxx                               | xxx |   |     |                    |     | xxxxxxxxxxx  | xxx |
|   |          |             |     |             |       | xxxxxxxxxxx                               | xxx |   |     |                    |     | xxxxxxxxxxx  | XXX |
|   |          |             |     |             |       | xxxxxxxxxxx                               | xxx |   |     |                    |     | xxxxxxxxxxx  | XXX |
|   |          |             |     |             |       | xxxxxxxxxxx                               | xxx |   |     |                    |     | xxxxxxxxxxx  | XXX |
|   |          |             |     |             |       | xxxxxxxxxxx                               | xxx |   |     |                    |     | xxxxxxxxxxx  | XXX |
|   |          |             |     |             |       | xxxxxxxxxxx                               | xxx |   |     |                    |     | xxxxxxxxxxx  |     |
|   |          |             |     |             |       | xxxxxxxxxxx                               |     |   |     |                    |     | XXXXXXXXXXXX |     |
|   |          |             |     |             |       | xxxxxxxxxxx                               |     |   |     |                    |     | XXXXXXXXXXXX |     |
|   |          |             |     |             |       | xxxxxxxxxxx                               |     |   |     |                    |     | XXXXXXXXXXXX |     |

|   | 1        |             |     |             |        |               |     |                |     |             |     |            |     |
|---|----------|-------------|-----|-------------|--------|---------------|-----|----------------|-----|-------------|-----|------------|-----|
| 8. GENERAL APPROPRIATIONS   |          |             |     | Appropi     | riated | i             |     |                |     | Expende     | d 2 | )14        |     |
|   | FCOA     |             |     |             |        | for 2014 By   |     | Total for 2014 |     |             |     |            |     |
|   |          |             |     |             |        | Emergency     |     | As Modified B  | y   | Paid or     |     | Reserved   |     |
|   |          | for 2015    |     | for 2014    |        | Appropriation |     | All Transfers  |     | Charged     |     |            |     |
| (E) Deferred Charges and Statutory Expenditures-                          |          |             |     |             |        |               |     |                |     |             |     |            |     |
| Municipal within "CAPS"(continued)  | XXXXXXXX | xxxxxxxxxxx | XXX | xxxxxxxxxxx | XXX    | xxxxxxxxxxx   | XXX | xxxxxxxxxx     | XXX | xxxxxxxxxxx | xxx | xxxxxxxxxx | XXX |
| (2) STATUTORY EXPENDITURES:   | XXXXXXXX | XXXXXXXXXXX | XXX | XXXXXXXXXXX | XXX    | XXXXXXXXXXX   | XXX | XXXXXXXXXXX    | XXX | XXXXXXXXXXX | XXX | xxxxxxxxxx | XXX |
| Contribution to:  |          |             |     |             |        |               |     |                |     |             |     |            |     |
| Public Employees' Retirement System                                       | 36-471   | 151,542     | 00  | 175,091     | 00     |               |     | 175,091        | 00  | 155,604     |     | 19,487     | 00  |
| Public Employees' Retirement System ERI                                   | 36-471   | 30,722      | 00  | 29,827      | 00     |               |     | 29,827         | 00  | 29,827      | 00  | -          | 00  |
| Social Security System (O.A.S.I)  | 36-472   | 275,000     | 00  | 280,000     | 00     |               |     | 280,000        | 00  | 251,071     | 00  | 8,929      | 00  |
|   |          |             |     |             |        |               |     |                |     |             |     |            |     |
| Police and Firemen's Retirement System                                    | 36-475   | 379,476     | 00  | 372,529     | 00     |               |     | 372,529        | 00  | 348,443     | 00  | 24,086     | 00  |
| Police and Firemen's Retirement System ERI                                | 36-475   | 48,146      | 00  | 46,743      | 00     |               |     | 46,743         | 00  | 46,743      | 00  | 0          | 00  |
| Unemployment Comp Ins(NJSA 43:21-3 et seq)                                | 23-225-2 | 15,000      | 00  | 15,000      | 00     |               |     | 15,000         | 00  | 10,711      | 00  | 4,289      | 00  |
| Defined Contribution Retirement Program                                   | 36-477   | 4,000       | 00  | 4,000       | 00     |               |     | 4,000          | 00  | 1,064       | 00  | 2,936      | 00  |
| Total Deferred Charges and Statutory                                      |          |             |     |             |        |               |     |                |     |             |     |            |     |
| Expenditures - Municipal within "CAPS"                                    | 30004-00 | 903,886     | 00  | 933,855     | 00     | 0             | 00  | 933,855        | 00  | 854,128     | 00  | 59,727     | 00  |
|   |          |             |     |             |        |               |     |                |     |             |     |            |     |
|   |          |             |     |             |        |               |     |                |     |             |     |            |     |
| (0) 0 1 5 5 7 15  |          |             |     |             |        |               |     |                |     |             |     |            |     |
| (G) Cash Deficit of Preceeding Year                                       | 46-885   |             |     |             |        |               |     |                |     |             |     |            | -   |
| (H-1)Total General Appropriations for Municipal<br>Purposes within "Caps" | 30005-00 | 8,058,845   | 00  | 8,101,191   | 00     | 0             | 00  | 8,101,191      | 00  | 7,738,884   | 00  | 267,307    | 00  |

| 8. GENERAL APPROPRIATIONS                 |          |          |    | Approp   | riate | d   |   |    | Expende            | d 20 | 14       |    |
|---|----------|----------|----|----------|-------|---|---|----|--------------------|------|----------|----|
| (A) Operations - Excluded from "CAPS"     | FCOA     | for 2015 |    | for 2014 |       | for 2014 By<br>Emergency<br>Appropriation | Total for 2014<br>As Modified By<br>All Transfers |    | Paid or<br>Charged |      | Reserved |    |
|   |          |          |    |          |       |   |   |    |                    |      |          |    |
| Maintenance of Free Public Library        |          |          |    |          |       |   |   |    |                    |      |          |    |
| Other Expenses                            | 29-390-2 | 340,075  | 00 | 340,302  | 00    |   | 340,302   | 00 | 340,302            | 00   | 0        | 00 |
| Atlantic County Sewerage Authority        |          |          |    |          |       |   |   |    |                    |      |          |    |
| Share of Costs                            | 31-455-2 | 511,084  | 00 | 580,232  | 00    |   | 580,232   | 00 | 580,231            | 00   | 1        | 00 |
| City of Northfield's Share of Sewer Rents | 31-455-2 | 9,300    | 00 | 9,300    | 00    |   | 9,300   | 00 | 8,088              | 00   | 1,212    | 00 |
| Recycling Tax                             | 32-465   | 9,000    | 00 | 9,000    | 00    |   | 9,000   | 00 | 8,188              | 00   | 812      | 00 |
| Employee Group Insurance                  | 32-220   | 38,453   | 00 |          |       |   |   |    |                    |      |          |    |
|   |          |          |    |          |       |   |   |    |                    |      |          |    |
|   |          |          |    |          |       |   |   |    |                    |      |          |    |
|   |          |          |    |          |       |   |   |    |                    |      |          |    |
|   |          |          |    |          |       |   |   |    |                    |      |          |    |
|   |          |          |    |          |       |   |   |    |                    |      |          |    |

| 8. GENERAL APPROPRIATIONS                     | FCOA for 2014 By Total for 2014 Emergency As Modified By |             |     |             |     |             | Expende | d 20            | 014                |     |             |     |
|---|--|-------------|-----|-------------|-----|-------------|---------|-----------------|--------------------|-----|-------------|-----|
| (A) Operations - Excluded from "CAPS"         | FCOA   | for 2015    |     | for 2014    |     |             |         |                 | Paid or<br>Charged |     | Reserved    |     |
|   | xxxxxxxx   | xxxxxxxxxxx | xxx | xxxxxxxxxxx | xxx | xxxxxxxxxxx | xxx     | xxxxxxxxxxx xxx | xxxxxxxxxxx        | xxx | xxxxxxxxxxx | xxx |
|   |  |             |     |             |     |             |         |                 |                    |     |             |     |
| Length of Service Awards Program              | 36-480   | 17,000      | 00  | 17,000      | 00  |             |         | 17,000 00       | 9,172              | 00  | 7,828       | 00  |
| NJPDES Stormwater Permit NJSA 40A:4-45.3(cc)  |  |             |     |             |     |             |         |                 |                    |     |             |     |
| Streets & Roads O/E                           | 26-510-2   | 6,000       | 00  | 6,000       | 00  |             |         | 6,000 00        | 843                | 00  | 5,157       | 00  |
|   |  |             |     |             |     |             |         |                 |                    |     |             |     |
| NJPDES Landfill Discharge NJSA 40A:4-45.3(cc) |  |             |     |             |     |             |         |                 |                    |     |             |     |
| Landfill Tipping Fees                         | 32-511-2   | 2,500       | 00  | 2,500       | 00  |             |         | 2,500 00        | 2,000              | 00  | 500         | 00  |
| NJPDES Stormwater Permit NJSA 40A:4-45.3(cc)  |  |             |     |             |     |             |         |                 |                    |     |             |     |
| Municipal Clerk O/E                           | 20-512-2   | 500         | 00  | 500         | 00  |             |         | 500 00          | 463                | 00  | 37          | 00  |
|   |  |             |     |             |     |             |         |                 |                    |     |             |     |
| Total Other Operations - Excluded from "CAPS" | ' ******   | 933,912     | 00  | 964,834     | 00  | 0           | 00      | 964,834 00      | 949,287            | 00  | 15,547      | 00  |

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| 8. GENERAL APPROPRIATIONS  |          |             |     | Appropi     | iated |   |     |   |     | Expende            | d 20 | 14          |     |
|--|----------|-------------|-----|-------------|-------|---|-----|---|-----|--------------------|------|-------------|-----|
| (A) Operations - Excluded from "CAPS"                                | FCOA     | for 2015    |     | for 2014    |       | for 2014 By<br>Emergency<br>Appropriation |     | Total for 2014<br>As Modified By<br>All Transfers | /   | Paid or<br>Charged |      | Reserved    |     |
|  | xxxxxxxx | xxxxxxxxxxx | xxx | xxxxxxxxxxx | xxx   | xxxxxxxxxxx                               | xxx | xxxxxxxxxxx                                       | xxx | xxxxxxxxxxx        | xxx  | xxxxxxxxxxx | xxx |
| Appropriations Offset by Increased Fee Revenues (N.J.A.C. 5:23-4.17) | xxxxxxxx | xxxxxxxxxxx | xxx | xxxxxxxxxxx | xxx   | xxxxxxxxxxx                               | xxx | xxxxxxxxxxx                                       | xxx | xxxxxxxxxxx        | xxx  | xxxxxxxxxxx | xxx |
|  |          |             |     |             |       |   |     |   |     |                    |      |             |     |
|  |          |             |     |             |       |   |     |   |     |                    |      |             |     |
|  |          |             |     |             |       |   |     |   |     |                    |      |             |     |
|  |          |             |     |             |       |   |     |   |     |                    |      |             |     |
|  |          |             |     |             |       |   |     |   |     |                    |      |             |     |
|  |          |             |     |             |       |   |     |   |     |                    |      |             |     |
|  |          |             |     |             |       |   |     |   |     |                    |      |             |     |
|  |          |             |     |             |       |   |     |   |     |                    |      |             |     |
|  |          |             |     |             |       |   |     |   |     |                    |      |             |     |
|  |          |             |     |             |       |   |     |   |     |                    |      |             |     |
|  |          |             |     |             |       |   |     |   |     |                    |      |             |     |
|  |          |             |     |             |       |   |     |   |     |                    |      |             |     |
|  |          |             |     |             |       |   |     |   |     |                    |      |             |     |
|  |          |             |     |             |       |   |     |   |     |                    |      |             |     |
| Total Uniform Construction Code Appropriations                       |          | 0           | 00  | 0           | 00    | 0   | 00  | 0   | 00  | 0                  | 00   | 0           | 00  |

| 8. GENERAL APPROPRIATIONS                    |          |             |     | Appropi     | iated | t   |     |   |     | Expende            | d 20 | )14         |     |
|--|----------|-------------|-----|-------------|-------|---|-----|---|-----|--------------------|------|-------------|-----|
| (A) Operations - Excluded from "CAPS"        | FCOA     | for 2015    |     | for 2014    |       | for 2014 By<br>Emergency<br>Appropriation |     | Total for 2014<br>As Modified By<br>All Transfers | У   | Paid or<br>Charged |      | Reserved    |     |
| Interlocal Municipal Service Agreements      | xxxxxxxx | xxxxxxxxxxx | xxx | xxxxxxxxxxx | xxx   | xxxxxxxxxxx                               | xxx | xxxxxxxxxxx                                       | xxx | xxxxxxxxxxx        | xxx  | xxxxxxxxxxx | xxx |
| Dispatch Shared Services                     | 25-250-3 | 322,354     | 00  | 312,966     | 00    |   | 00  | 312,966   | 00  | 312,966            | 00   | -           | 00  |
| Municipal Court Shared Service               | 43-490-5 | 121,689     | 00  | 118,721     | 00    |   | 00  | 118,721   | 00  | 118,721            | 00   | _           | 00  |
|  |          |             |     |             |       |   |     |   |     |                    |      |             |     |
|  |          |             |     |             |       |   |     |   |     |                    |      |             |     |
|  |          |             |     |             |       |   |     |   |     |                    |      |             |     |
|  |          |             |     |             |       |   |     |   |     |                    |      |             |     |
|  |          |             |     |             |       |   |     |   |     |                    |      |             |     |
|  |          |             |     |             |       |   |     |   |     |                    |      |             |     |
|  |          |             |     |             |       |   |     |   |     |                    |      |             |     |
|  |          |             |     |             |       |   |     |   |     |                    |      |             |     |
| Total Interlocal Municipal Service Agreement | XXXXXXXX | 444,043     | 00  | 431,687     | 00    | 0   | 00  | 431,687   | 00  | 431,687            | 00   | 0           | 00  |

| 8. GENERAL APPROPRIATIONS   |          |             |     | Appropr     | iated | d   |     |   |     | Expende            | d 20 | 014         |          |
|---|----------|-------------|-----|-------------|-------|---|-----|---|-----|--------------------|------|-------------|----------|
| (A) Operations - Excluded from "CAPS"                                   | FCOA     | for 2015    |     | for 2014    |       | for 2014 By<br>Emergency<br>Appropriation |     | Total for 2014<br>As Modified By<br>All Transfers | /   | Paid or<br>Charged |      | Reserved    |          |
| Additional Appropriations Offset by Revenues (N.J.S. 40A:4-45.3h)       | xxxxxxxx | xxxxxxxxxxx | xxx | xxxxxxxxxxx | xxx   | xxxxxxxxxxx                               | xxx | xxxxxxxxxxx                                       | xxx | xxxxxxxxxxx        | xxx  | xxxxxxxxxxx | xxx      |
|   |          |             |     |             |       |   |     |   |     |                    |      |             | —        |
|   |          |             |     |             |       |   |     |   |     |                    |      |             | +        |
|   |          |             |     |             |       |   |     |   |     |                    |      |             | +        |
|   |          |             |     |             |       |   |     |   |     |                    |      |             |          |
|   |          |             |     |             |       |   |     |   |     |                    |      |             | <u> </u> |
|   |          |             |     |             |       |   |     |   |     |                    |      |             | ┼        |
|   |          |             |     |             |       |   |     |   |     |                    |      |             | +-       |
|   |          |             |     |             |       |   |     |   |     |                    |      |             | +        |
|   |          |             |     |             |       |   |     |   |     |                    |      |             |          |
|   |          |             |     |             |       |   |     |   |     |                    |      |             | <u> </u> |
|   |          |             |     |             |       |   |     |   |     |                    |      |             | _        |
| Total Additional Appropriations Offset by Revenues (N.J.S. 40A:4-45.3h) | xxxxxxxx | 0           | 00  | 0           | 00    | 0   | 00  | 0   | 00  | 0                  | 00   | 0           | 00       |

| 8. GENERAL APPROPRIATIONS                      |          |             |     | Appropi     | iate | t   |     |   |     | Expende            | d 20 | )14         |     |
|--|----------|-------------|-----|-------------|------|---|-----|---|-----|--------------------|------|-------------|-----|
| (A) Operations - Excluded from "CAPS"          | FCOA     | for 2015    |     | for 2014    |      | for 2014 By<br>Emergency<br>Appropriation |     | Total for 2014<br>As Modified By<br>All Transfers |     | Paid or<br>Charged |      | Reserved    |     |
| Public and Private Programs Offset by Revenues | xxxxxxxx | xxxxxxxxxxx | xxx | xxxxxxxxxxx | xxx  | xxxxxxxxxxx                               | xxx | xxxxxxxxxxx                                       | xxx | xxxxxxxxxxx        | xxx  | xxxxxxxxxxx | xxx |
| Municipal Alliance - Alcoholism and Drug Abuse |          |             |     |             |      |   |     |   |     |                    |      |             |     |
| Grant Share                                    | 41-703   | 9,007       | 00  | 10,239      | 00   |   |     | 10,239  | 00  | 10,239             | 00   | 0           | 00  |
| Local Share                                    | 41-703   | 3,003       | 00  | 2,936       | 00   |   |     | 2,936   | 00  | 2,936              | 00   | 0           | 00  |
| Clean Communities Program                      | 41-770   |             |     | 14,873      | 00   |   |     | 14,873  | 00  | 14,873             | 00   | 0           | 00  |
| Body Armor                                     | 41-720   | 1,765       | 00  | 2,212       | 00   |   |     | 2,212   | 00  | 2,212              | 00   | 0           | 00  |
| Drunk Driving Enforcement Fund                 | 41-745   |             | 00  | 3,789       | 00   |   |     | 3,789   | 00  | 3,789              | 00   | 0           | 00  |
| Hazard Mitigation Grant Program                | 41-746   | 45,000      | 00  | 30,000      | 00   |   |     | 30,000  | 00  | 30,000             | 00   | 0           | 00  |
| Community Development Block Grant              | 41-765   | 45,000      | 00  |             |      |   |     |   |     |                    |      |             |     |
|  |          |             |     |             |      |   |     |   |     |                    |      |             |     |

| 8. GENERAL APPROPRIATIONS                                  |          |             |     | Appropr     | iate | d   |     |   |     | Expende            | d 20 | 014         |              |
|--|----------|-------------|-----|-------------|------|---|-----|---|-----|--------------------|------|-------------|--------------|
| (A) Operations - Excluded from "CAPS"                      | FCOA     | for 2015    |     | for 2014    |      | for 2014 By<br>Emergency<br>Appropriation |     | Total for 2014<br>As Modified By<br>All Transfers | /   | Paid or<br>Charged |      | Reserved    |              |
| Public and Private Programs Offset by Revenues (continued) | xxxxxxxx | xxxxxxxxxxx | xxx | xxxxxxxxxxx | XXX  | xxxxxxxxxxx                               | xxx | xxxxxxxxxxx                                       | XXX | xxxxxxxxxxx        | xxx  | xxxxxxxxxxx | xxx          |
|  |          |             |     |             |      |   |     |   |     |                    |      |             |              |
|  |          |             |     |             |      |   |     |   |     |                    |      |             |              |
|  |          |             |     |             |      |   |     |   |     |                    |      |             |              |
|  |          |             |     |             |      |   |     |   |     |                    |      |             |              |
|  |          |             |     |             |      |   |     |   |     |                    |      |             |              |
|  |          |             |     |             |      |   |     |   |     |                    |      |             |              |
| Recycling Tonnage  | 41-765   | 12,920      | 00  | 8,467       | 00   |   |     | 8,467   | 00  | 8,467              | 00   | 0           | 00           |
|  |          |             |     |             |      |   |     |   |     |                    |      |             |              |
|  |          |             |     |             |      |   |     |   |     |                    |      |             | <u> </u>     |
| Tatal Dublic and Drivete Drawcone Office                   |          |             |     |             |      |   |     |   |     |                    |      |             | <del> </del> |
| Total Public and Private Programs Offset by Revenues       | xxxxxxxx | 116,695     | 00  | 72,516      | 00   | 0   | 00  | 72,516  | 00  | 72,516             | 00   | 0           | 00           |
|  |          |             |     |             |      |   |     |   |     |                    |      |             |              |
| Total Operations - Excluded from "CAPS"                    | 60023-00 | 1,494,650   | 00  | 1,469,037   | 00   | 0   | 00  | 1,469,037   | 00  | 1,453,490          | 00   | 15,547      | 00           |
| Detail:  |          |             |     |             |      |   |     |   |     |                    |      |             |              |
| Salaries & Wages   | 60023-11 | 0           | 00  | 0           | 00   | 0   | 00  | 0   | 00  | 0                  | 00   | 0           | 00           |
| Other Expenses   | 60023-99 | 1,494,650   | 00  | 1,469,037   | 00   | 0   | 00  | 1,469,037   | 00  | 1,453,490          | 00   | 15,547      | 00           |

| 8. GENERAL APPROPRIATIONS                       |        |          |    | Appropi  | riate | d   |    |   |    | Expende            | d 20 | 14       |    |
|---|--------|----------|----|----------|-------|---|----|---|----|--------------------|------|----------|----|
| (C) Capital Improvements - Excluded from "CAPS" | FCOA   | for 2015 |    | for 2014 |       | for 2014 By<br>Emergency<br>Appropriation |    | Total for 2014<br>As Modified By<br>All Transfers | ′  | Paid or<br>Charged |      | Reserved |    |
| Down Payments on Improvements                   | 44-902 |          |    |          |       |   |    |   |    |                    |      |          |    |
| Capital Improvement Fund                        | 44-901 | 50,000   | 00 | 100,000  | 00    | xxxxxxxxxxx                               | xx | 100,000   | 00 | 100,000            | 00   | 0        | 00 |
| Improvements to Sewer System                    | 44-903 | 12,500   | 00 | 12,500   | 00    |   |    | 12,500  | 00 | 12,500             | 00   | 0        | 00 |
|   |        |          |    |          |       |   |    |   |    |                    |      |          |    |
|   |        |          |    |          |       |   |    |   |    |                    |      |          |    |
|   |        |          |    |          |       |   |    |   |    |                    |      |          |    |
|   |        |          |    |          |       |   |    |   |    |                    |      |          |    |
|   |        |          |    |          |       |   |    |   |    |                    |      |          |    |
|   |        |          |    |          |       |   |    |   |    |                    |      |          |    |
|   |        |          |    |          |       |   |    |   |    |                    |      |          |    |
|   |        |          |    |          |       |   |    |   |    |                    |      |          |    |
|   |        |          |    |          |       |   |    |   |    |                    |      |          |    |

| 8. GENERAL APPROPRIATIONS                          |          |             |     | Appropr     | riated | d   |     |   |     | Expende            | d 20 | )14         |     |
|--|----------|-------------|-----|-------------|--------|---|-----|---|-----|--------------------|------|-------------|-----|
| (C) Capital Improvements - Excluded from "CAPS"    | FCOA     | for 2015    |     | for 2014    |        | for 2014 By<br>Emergency<br>Appropriation |     | Total for 2014<br>As Modified By<br>All Transfers | /   | Paid or<br>Charged |      | Reserved    |     |
|  |          |             |     |             |        |   |     |   |     |                    |      |             |     |
|  |          |             |     |             |        |   |     |   |     |                    |      |             |     |
| Public and Private Programs Offset by Revenues:    | xxxxxxxx | xxxxxxxxxxx | xxx | xxxxxxxxxxx | xxx    | xxxxxxxxxxx                               | xxx | xxxxxxxxxxx                                       | xxx | xxxxxxxxxxx        | xxx  | xxxxxxxxxxx | xxx |
| New Jersey Transportation Trust Fund Authority Act |          |             |     |             |        |   |     |   |     |                    |      |             |     |
| School House Drive                                 | 41-865   | 190,000     | 00  | 187,000     | 00     |   |     | 187,000   | 00  | 187,000            | 00   | 0           | 00  |
| New Jersey Department of Environmental Protection  |          |             |     |             |        |   |     |   |     |                    |      |             |     |
| Coastal Blue Acres                                 | 41-866   | 953,000     | 00  |             |        |   |     |   |     |                    |      |             |     |
|  |          |             |     |             |        |   |     |   |     |                    |      |             |     |
|  |          |             |     |             |        |   |     |   |     |                    |      |             |     |
|  |          |             |     |             |        |   |     |   |     |                    |      |             |     |
|  |          |             |     |             |        |   |     |   |     |                    |      |             |     |
| Total Capital Improvements Excluded from "CAPS"    | 60002-00 | 1,205,500   | 00  | 299,500     | 00     | 0   | 00  | 299,500   | 00  | 299,500            | 00   | 0           | 00  |

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| 8. GENERAL APPROPRIATIONS                            |            |              |     | Approp      | riate | d   |     |   |     | Expende            | d 20 | 14          |     |
|--|------------|--------------|-----|-------------|-------|---|-----|---|-----|--------------------|------|-------------|-----|
| (D)Municipal Debt Service - Excluded from "CAPS"     | FCOA       | for 2015     |     | for 2014    |       | for 2014 By<br>Emergency<br>Appropriation |     | Total for 2014<br>As Modified By<br>All Transfers | /   | Paid or<br>Charged |      | Reserved    |     |
| Payment of Bond Principal                            | 45-920     | 1,179,684    | 00  | 1,164,684   | 00    |   |     | 1,164,684   | 00  | 1,164,684          | 00   | xxxxxxxxxxx | xxx |
| Payment of Bond Anticipation Notes and Capital Notes | 45-925     | 20,000       | 00  | 7,345       | 00    |   |     | 7,345   | 00  | 7,345              | 00   | xxxxxxxxxxx | xxx |
| Interest on Bonds                                    | 45-930     | 289,889      | 00  | 316,257     | 00    |   |     | 316,257   | 00  | 316,239            | 00   | xxxxxxxxxxx | xxx |
| Interest on Notes                                    | 45-935     | 18,333       | 00  | 5,083       | 00    |   |     | 5,083   | 00  | 5,083              | 00   | xxxxxxxxxxx | xxx |
| Green Trust Loan Program:                            | xxxxxxxxxx | XXXXXXXXXXXX | xxx | xxxxxxxxxxx | xxx   | xxxxxxxxxxx                               | xxx | xxxxxxxxxxx                                       | XXX | xxxxxxxxxxx        | xxx  | xxxxxxxxxxx | xxx |
| Loan Repayments for Principal and Interest           | 45-940     | 18,787       | 00  | 18,787      | 00    |   |     | 18,787  | 00  | 18,786             | 00   | xxxxxxxxxx  | xxx |
| NJEIT Loan Principal and Interest                    | 45-941     | 92,704       | 00  | 93,153      | 00    |   |     | 93,153  | 00  | 93,152             | 00   | xxxxxxxxxx  | xxx |
|  |            |              |     |             |       |   |     |   |     |                    |      | xxxxxxxxxxx | xxx |
|  |            |              |     |             |       |   |     |   |     |                    |      | xxxxxxxxxxx | xxx |
|  |            |              |     |             |       |   |     |   |     |                    |      | xxxxxxxxxxx | xxx |
|  |            |              |     |             |       |   |     |   |     |                    |      | xxxxxxxxxxx | xxx |
|  |            |              |     |             |       |   |     |   |     |                    |      | xxxxxxxxxxx | xxx |
|  |            |              |     |             |       |   |     |   |     |                    |      | xxxxxxxxxxx | xxx |
|  |            |              |     |             |       |   |     |   |     |                    |      | xxxxxxxxxxx | xxx |
|  |            |              |     |             |       |   |     |   |     |                    |      | xxxxxxxxxxx | xxx |
|  |            |              |     |             |       |   |     |   |     |                    |      | xxxxxxxxxxx | XXX |
|  |            |              |     |             |       |   |     |   |     |                    |      | xxxxxxxxxxx | xxx |
| Total Municipal Debt Service-Excluded from "CAPS     | 60003-00   | 1,619,397    | 00  | 1,605,309   | 00    | 0   | 00  | 1,605,309   | 00  | 1,605,289          | 00   | xxxxxxxxxxx | xxx |

| 8. GENERAL APPROPRIATIONS  |            |             |     | Appropi    | riate | d   |     |   |     | Expende            | d 20 | 014         |     |
|--|------------|-------------|-----|------------|-------|---|-----|---|-----|--------------------|------|-------------|-----|
| (E) Deferred Charges - Municipal-<br>Excluded from "CAPS"                                  | FCOA       | for 2015    |     | for 2014   |       | for 2014 By<br>Emergency<br>Appropriation |     | Total for 2014<br>As Modified By<br>All Transfers | ,   | Paid or<br>Charged |      | Reserved    |     |
| (1) DEFERRED CHARGES:  | xxxxxxxxxx | xxxxxxxxxxx | xxx | xxxxxxxxxx | XXX   | xxxxxxxxxxx                               | xxx | xxxxxxxxxx  | xxx | xxxxxxxxxx         | xxx  | xxxxxxxxxx  | xxx |
| Emergency Authorizations   | 46-870     |             |     |            |       | xxxxxxxxxxx                               | xxx |   |     |                    |      | xxxxxxxxxxx | xxx |
| Special Emergency Authorizations-<br>5 Years(N.J.S.40A:4-55)                               | 46-875     | 40,180      | 00  | 40,180     | 00    | xxxxxxxxxxx                               | xxx | 40,180  | 00  | 40,180             | 00   | xxxxxxxxxxx | xxx |
| Special Emergency Authorizations-<br>3 Years (N.J.S. 40A:4-55.1 & 40A:4-55.13)             | 46-871     |             |     |            |       | xxxxxxxxxxx                               | xxx |   |     |                    |      | xxxxxxxxxxx | xxx |
|  |            |             |     |            |       | xxxxxxxxxxx                               | xxx |   |     |                    |      | xxxxxxxxxx  | xxx |
|  |            |             |     |            |       | xxxxxxxxxxx                               | xxx |   |     |                    |      | xxxxxxxxxxx | xxx |
|  |            |             |     |            |       | xxxxxxxxxxx                               | xxx |   |     |                    |      | xxxxxxxxxx  | xxx |
|  |            |             |     |            |       | xxxxxxxxxxx                               | xxx |   |     |                    |      | xxxxxxxxxxx | xxx |
|  |            |             |     |            |       | xxxxxxxxxxx                               | xxx |   |     |                    |      | xxxxxxxxxxx | xxx |
|  |            |             |     |            |       | xxxxxxxxxxx                               | xxx |   |     |                    |      | xxxxxxxxxxx | xxx |
|  |            |             |     |            |       | xxxxxxxxxx                                | xxx |   |     |                    |      | xxxxxxxxxxx | XXX |
| Total Deferred Charges - Municipal-<br>Excluded from "CAPS"                                | 60024-00   | 40,180      | 00  | 40,180     | 00    | xxxxxxxxxxx                               | xxx | 40,180  | 00  | 40,180             | 00   | xxxxxxxxxx  | xxx |
| (F) Judgements   | 37-480     |             |     |            |       | xxxxxxxxxx                                | xxx |   |     |                    |      | xxxxxxxxxx  | xxx |
| (N)Transferred to Board of Education for Use of Local Schools (N.J.S.A. 40:48-17.1 & 17.3) | 29-405     | 0           | 00  | 40,000     | 00    | xxxxxxxxxxx                               | xxx | 40,000  | 00  | 0                  | 00   | xxxxxxxxxx  | xxx |
|  |            |             |     |            |       | xxxxxxxxxxx                               | xxx |   |     |                    |      | xxxxxxxxxxx | xxx |
| (G)With Prior Consent of Local Finance Board:<br>Cash Deficit of Preceeding Year           | 46-885     |             |     |            |       | xxxxxxxxxxx                               | xxx |   |     |                    |      | xxxxxxxxxx  | xxx |
|  |            |             |     |            |       | xxxxxxxxxxx                               | xxx |   |     |                    |      | xxxxxxxxxx  | xxx |
| (H-2) Total General Appropriations for Municipal Purposes Excluded from "CAPS"             | 60025-00   | 4,359,727   | 00  | 3,454,026  | 00    | 0   | 00  | 3,454,026   | 00  | 3,398,459          | 00   | 15,547      | 00  |

| 8. GENERAL APPROPRIATIONS  |            |             |     | Appropr     | iated | t   |     |   |     | Expende            | d 20 | )14          |     |
|--|------------|-------------|-----|-------------|-------|---|-----|---|-----|--------------------|------|--------------|-----|
|  | FCOA       | for 2015    |     | for 2014    |       | for 2014 By<br>Emergency<br>Appropriation |     | Total for 2014<br>As Modified By<br>All Transfers | /   | Paid or<br>Charged |      | Reserved     |     |
| For Local District School Purposes-                              |            |             |     |             |       |   |     |   |     |                    |      |              |     |
| Excluded from "CAPS"   | xxxxxxxxxx | XXXXXXXXXXX | XXX | XXXXXXXXXXX | XXX   | XXXXXXXXXXX                               | XXX | XXXXXXXXXXX                                       | XXX | XXXXXXXXXXXX       | XXX  | XXXXXXXXXXX  | XXX |
| (1) Type 1 District School Debt Service                          | xxxxxxxxxx | XXXXXXXXXXX | XXX | XXXXXXXXXXX | XXX   | XXXXXXXXXXX                               | XXX | XXXXXXXXXXX                                       | XXX |                    |      | XXXXXXXXXXX  | XXX |
| Payment of Bond Principal  | 48-920     | 335,316     | 00  | 300,316     | 00    |   |     | 300,316   | 00  | 300,316            | 00   | XXXXXXXXXXX  | XXX |
| Payment of Bond Anticipation Notes                               | 48-925     |             |     |             |       |   |     |   |     |                    |      | XXXXXXXXXXX  | XXX |
| Interest on Bonds  | 48-930     | 82,289      | 00  | 120,078     |       |   |     | 120,078   |     | 120,076            | 00   | XXXXXXXXXXX  | XXX |
| Interest on Notes  | 48-935     | 34,923      | 00  | 12,688      | 00    |   |     | 12,688  | 00  | 12,688             | 00   | XXXXXXXXXXX  | XXX |
| Principal and Interest on Loans                                  | 48-936     |             |     |             |       |   |     | 0   | 00  | 0                  | 00   | XXXXXXXXXXX  | XXX |
| Total of Type 1 District School Debt Service                     |            |             |     |             |       |   |     |   |     |                    |      |              |     |
| -Excluded from "CAPS"  | 60006-00   | 452,528     | 00  | 433,082     | 00    | 0   | 00  | 433,082   | 00  | 433,080            | 00   | xxxxxxxxxxx  | xxx |
| (J) Deferred Charges and Statutory Expenditures-                 |            |             |     |             |       |   |     |   |     |                    |      |              |     |
| Local School - Excluded from "CAPS"                              | xxxxxxxxx  | XXXXXXXXXXX | XXX | xxxxxxxxxxx | XXX   | xxxxxxxxxx                                | XXX | xxxxxxxxxxx                                       | xxx | XXXXXXXXXXXX       | xxx  | xxxxxxxxxxx  | XXX |
| Emergency Authorizations - Schools                               | 29-406     |             |     |             |       | XXXXXXXXXXX                               | XXX |   |     |                    |      | XXXXXXXXXXX  | XXX |
| Capital Project for Land, Building or Equipment N.J.S. 18A:22-20 | 29-407     |             |     |             |       |   |     |   |     |                    |      | xxxxxxxxxxx  | xxx |
| Total of Deferred Charges and Statutory Expend-                  |            |             |     |             |       |   |     |   |     |                    |      |              |     |
| ditures- Local School- Excluded from "CAPS"                      | 60007-00   | 0           | 00  | 0           | 00    | 0   | 00  | 0   | 00  | 0                  | 00   | XXXXXXXXXXX  | XXX |
| (K)Total Municipal Appropriations for Local District School      |            |             |     |             |       |   |     |   |     |                    |      |              |     |
| Purposes {(item (1) and (j)- Excluded from "CAPS"                | 60008-00   | 452,528     | 00  | 433,082     | 00    | 0   | 00  | 433,082   | 00  | 433,080            | 00   | XXXXXXXXXXX  | XXX |
| (O) Total General Appropriations - Excluded from                 |            |             |     |             |       |   |     |   |     |                    |      |              |     |
| "CAPS"   | 60010-00   | 4,812,255   | 00  | 3,887,108   | 00    | 0   | 00  | 3,887,108   | 00  | 3,831,539          | 00   | 15,547       | 00  |
| -  |            |             |     |             |       |   |     |   |     |                    |      |              |     |
| (L)Subtotal General Appropriations                               |            | 40.074 :    |     | 44.000.555  |       | _   |     | 44.000.555  |     | 44.550 :55         |      | 000.5-       |     |
| {items (H-1) and (O)}  | 30009-00   | 12,871,100  | _   | 11,988,299  |       | _   | 00  | 11,988,299  |     | 11,570,423         | _    | 282,854      | -   |
| (M) Reserve for Uncollected Taxes                                | 50-899     | 521,530     |     | 430,809     |       | xxxxxxxxxxx                               | XXX | 430,809   |     | 430,809            |      | XXXXXXXXXXXX |     |
| 9. Total General Appropriations                                  | 30000-00   | 13,392,630  | 00  | 12,419,108  | 00    | 0   | 00  | 12,419,108  | 00  | 12,001,232         | 00   | 282,854      | 00  |

| 8. GENERAL APPROPRIATIONS  |          |  |    | Appropi     | riated | 1   |    |   |    | Expende                                | d 20 | )14         |    |
|--|----------|--|----|-------------|--------|---|----|---|----|--|------|-------------|----|
| Summary of Appropriations  | FCOA     | for 2015                               |    | for 2014    |        | for 2014 By<br>Emergency<br>Appropriation |    | Total for 2014<br>As Modified By<br>All Transfers |    | Paid or<br>Charged                     |      | Reserved    |    |
| (H-1) Total General Appropriations for<br>Municipal Purposes within "CAPS" | 30005-00 | 7,154,959                              | 00 | 7,167,336   | 00     | 0   | 00 | 7,167,336   | 00 | 6,884,756                              | 00   | 207,580     | 00 |
| Statutory Expenditures   | xxxxxx   | 903,886                                | 00 | 923,190     | 00     | 0   | 00 | 923,190   | 00 | 843,463                                | 00   | 59,727      | 00 |
| (A) Operations- Excluded from "CAPS"                                       | xxxxxx   | (XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | xx | xxxxxxxxxxx | xx     | xxxxxxxxxxx                               | xx | xxxxxxxxxxxx                                      | xx | (XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | xx   | xxxxxxxxxxx | xx |
| Other Operations   | xxxxxxx  | 933,912                                | 00 | 964,834     | 00     | 0   | 00 | 964,834   | 00 | 949,287                                | 00   | 15,547      | 00 |
| Uniform Construction Code  | xxxxxx   | 0                                      | 00 | 0           | 00     | 0   | 00 | 0   | 00 | 0                                      | 00   | 0           | 00 |
| Interlocal Municipal Service Agreements                                    | xxxxxx   | 444,043                                | 00 | 431,687     | 00     | 0   | 00 | 431,687   | 00 | 431,687                                | 00   | 0           | 00 |
| Additional Appropriations Offset by Revs.                                  | xxxxxx   | 0                                      | 00 | 0           | 00     | 0   | 00 | 0   | 00 | 0                                      | 00   | 0           | 00 |
| Public & Private Progs Offset by Revs.                                     | xxxxxx   | 116,695                                | 00 | 72,516      | 00     | 0   | 00 | 72,516  | 00 | 72,516                                 | 00   | 0           | 00 |
| Total Operations- Excluded from "CAPS"                                     | 60023-00 | 1,494,650                              | 00 | 1,469,037   | 00     | 0   | 00 | 1,469,037   | 00 | 1,453,490                              | 00   | 15,547      | 00 |
| (C) Capital Improvements   | 60002-00 | 1,205,500                              | 00 | 299,500     | 00     | 0   | 00 | 299,500   | 00 | 299,500                                | 00   | 0           | 00 |
| (D) Municipal Debt Service   | 60003-00 | 1,619,397                              | 00 | 1,605,309   | 00     | 0   | 00 | 1,605,309   | 00 | 1,605,289                              | 00   | 0           | 00 |
| (E) Deferred Charges - Excluded from "CAPS"                                | xxxxxx   | 40,180                                 | 00 | 50,845      | 00     | 0   | 00 | 50,845  | 00 | 50,845                                 | 00   | 0           | 00 |
| (F) Judgements   | 37-480   | 0                                      | 00 | 0           | 00     | 0   | 00 | 0   | 00 | 0                                      | 00   | 0           | 00 |
| (G) Cash Deficit - With Prior Consent of LFB                               | 46-885   | 0                                      | 00 | 0           | 00     | 0   | 00 | 0   | 00 | 0                                      | 00   | 0           | 00 |
| (K) Local District School Purposes   | 60008-00 | 452,528                                | 00 | 433,082     | 00     | 0   | 00 | 433,082   | 00 | 433,080                                | 00   | 0           | 00 |
| (N) Transferrred to Board of Education                                     | 29-405   | 0                                      | 00 | 40,000      | 00     | 0   | 00 | 40,000  | 00 | 0                                      | 00   | 0           | 00 |
| (M) Reserve for Uncollected Taxes  | 50-899   | 521,530                                | 00 | 430,809     | 00     | 0   | 00 | 430,809   | 00 | 430,809                                | 00   | 0           | 00 |
| Total General Appropriations   | 30000-00 | 13,392,630                             | 00 | 12,419,108  | 00     | 0   | 00 | 12,419,108  | 00 | 12,001,232                             | 00   | 282,854     | 00 |

#### DEDICATED ASSESSMENT BUDGET

#### UTILITY

|   | Antic | ipated   | Realized in Cash |
|---|-------|----------|------------------|
| 14. DEDICATED REVENUE FROM                      | 2015  | 2014     | in 2014          |
| Assessment Cash                                 |       |          |                  |
|   |       |          |                  |
| Deficit ( Water - Sewer Utility Budget)         |       |          |                  |
| Total Water - Sewer Utility Assessment Revenues | =     | -        | -                |
|   | Appro | opriated | Expended 2014    |
| 15. APPROPRIATIONS FOR ASSESSMENT DEBT          | 2015  | 2014     | Paid or Charged  |
| Payment of Bond Principal                       |       |          |                  |
| Payment of Bond Anticipation Notes              |       |          |                  |
| Total Water - Sewer Utility                     |       |          |                  |
| Assessment Appropriations                       | -     | -        | -                |

Dedication by Rider- (N.J.S. 40a:4-39) " The dedicated revenues anticipated during the year 2007 from Animal Control;, State or Federal Aid for Maintenance of Libraries,
Bequest, Escheat; Federal Grant; Construction Code Fees Due Hackensak Meadowlands Development Commission;Outside Employment of Off-Duty Municipal Police
Officers; Unemployment Compensation Insurance; Reimbursement of Sale of Gasoline to State Automobiles; State Training Fees - Uniform Construction Code Act:
Older Americans Act - Program Contributions; Municipal Alliance on Alcoholism and Drug Abuse - Program Income;
Disposal of Forfeited Property (P.L. 1985, c. 135); Recyclables - P.L. 1981; Sewer Lateral Installation Charge; Escrow Review Fees; Planning & Zoning Escrow
Review Fees; Uniform Fire Safety Act - Penalty Money; Public Defender Fees; Accumulated Absences, Recreation-Arboretum Maintenance Donations; Developer's Fees
are hereby anticipated as revenue and are hereby appropriated for the purposes to which said revenue is dedicated by statute or other legal requirement."

(Insert additional appropriate titles in space above when applicable, if resolution for rider has been approved by the Director

#### **APPENDIX TO BUDGET STATEMENT**

#### **CURRENT FUND BALANCE SHEET - DECEMBER 31, 2014**

| ASSETS   |           |           |    |  |  |
|--|-----------|-----------|----|--|--|
| Cash and Investments   | 1110100   | 1,976,380 | 00 |  |  |
| Due from State of N.J.(c20,P.L. 1971)                            | 1111000   |           | 00 |  |  |
| Federal and State Grants Receivable                              | 1110200   | 675,331   | 00 |  |  |
| Receivables with Offsetting Reserves:                            | xxxxxxxxx | xxxxxxxxx | xx |  |  |
| Taxes Receivable   | 1110300   | 380,923   | 00 |  |  |
| Tax Title Liens Receivable                                       | 1110400   | 86,342    | 00 |  |  |
| Property Acquired by Tax Title Lien Liquidation                  | 1110500   | 28,147    | 00 |  |  |
| Other Receivables  | 1110600   | 45,056    | 00 |  |  |
| Deferred Charges Required to be in 2015 Budget                   | 1110700   | 40,180    | 00 |  |  |
| Deferred Charges Required to be in Budgets<br>Subsequent to 2015 | 1110800   | 80,360    | 00 |  |  |
| Total Assets   | 1110900   | 3,312,719 | 00 |  |  |
| LIABILITIES, RESERVES AND SU                                     | IRPLUS    |           |    |  |  |
| *Cash Liabilities  | 2110100   | 2,136,878 | 00 |  |  |
| Reserves for Receivables   | 2110200   | 703,386   | 00 |  |  |
| Surplus  | 2110300   | 472,455   | 00 |  |  |
| Total Liabilities, Reserves and Surplus                          |           | 3,312,719 | 00 |  |  |

| School Tax Levy Unpaid                           | 2220100 | 111,052 | 00 |
|--|---------|---------|----|
| Less School Tax Deferred                         |         | 0       | 00 |
| *Balance Included in Above<br>"Cash Liabilities" | 2220300 | 111,052 | 00 |

(Important:This appendix must be included in advertisement of budget.)

#### COMPARATIVE STATEMENT OF CURRENT FUND OPERATIONS AND CHANGE IN **CURRENT SURPLUS**

|   |         | YEAR 20    | 14 | YEAR 20°   | 13 |
|---|---------|------------|----|------------|----|
| Surplus Balance, January 1st                                | 2310100 | 665,510    | 00 | 469,179    | 00 |
| CURRENT REVENUE ON A CASH BASIS<br>Current Taxes            |         |            |    |            |    |
| *(Percentage collected:2014 98%,2013 98%)                   | 2310200 | 30,613,776 | 00 | 30,452,480 | 00 |
| Delinquent Taxes  | 2310300 | 416,905    | 00 | 403,161    | 00 |
| Other Revenues and Additions to Income                      | 2310400 | 2,660,626  | 00 | 3,304,526  | 00 |
| Total Funds   | 2310500 | 34,356,817 | 00 | 34,629,346 | 00 |
| EXPENDITURES AND TAX REQUIREMENTS: Municipal Appropriations | 2310600 | 11,853,277 | 00 | 11,979,893 | 00 |
| School Taxes (Including Local and Regional                  | 2310700 | 17,607,407 | 00 | 17,283,262 | 00 |
| County Taxes(Including Added Tax Amounts)                   | 2310800 | 4,423,678  | 00 | 4,536,549  | 00 |
| Special District Taxes                                      | 2310900 |            | 00 |            | 00 |
| Other Expenditures and Deductions from Income               | 2311000 |            | 00 | 164,132    | 00 |
| Total Expenditures and Tax Requirements                     | 2311100 | 33,884,362 | 00 | 33,963,836 | 00 |
| Less: Expenditures to be Raised by Future Taxes             | 2311200 |            | 00 | 0          | 00 |
| Total Adjusted Expenditures and Tax Requirements            | 2311300 | 33,884,362 | 00 | 33,963,836 | 00 |
| Surplus Balance - December 31st                             | 2311400 | 472,455    | 00 | 665,510    | 00 |

\*Nearest even percentage may be use

Proposed Use of Current Fund Surplus in 2015 Budget

| Surplus Balance December 31, 2014          | 2311500 | 472,455 | 00 |
|--|---------|---------|----|
| Current Surplus Anticipated in 2015 Budget | 2311600 | 200,000 | 00 |
| Surplus Balance Remaining                  | 2311700 | 272,455 | 00 |

Sheet 39

ADOPTED

#### 2015

#### CAPITAL BUDGET AND CAPITAL IMPROVEMENT PROGRAM

This section is included with the Annual Budget pursuant to N.J.S.C. 5:30-4. It does not in itself confer any authorization to raise or expend funds. Rather it is a document used as part of the local unit's planning and management program. Specific authorization to expend funds for purposes described in this section must be granted elsewhere, by a separate bond ordinance, by inclusion of a line item in the Capital Improvement Section of this budget, by an ordinance taking the money from the Capital Improvement Fund, or other lawful means.

| CAPITAL BUDGET              | - A plan for all capital expenditures for the current fiscal year. If no Capital Budget is included, check the reason why:  |
|-----------------------------|---|
|                             | Total capital expenditures this year do not exceed \$25,000, including appropriations for Capital Improvement Fund, Capital Line Items and Down Payments on Improvements. |
|                             | No bond ordinances are planned this year.   |
| CAPITAL IMPROVEMENT PROGRAM | - A multi-year list of planned capital projects, including the current year.  Check appropriate box for number of years covered, including current year:                  |
|                             | X 3 years. (Population under 10,000)  |
|                             | 6 years. (Over 10,000 and all county governments)   |
|                             | years. (Exceeding minimum time period)  |
|                             | Check if municipality is under 10,000, has not expended more than \$25,000 annually for capital purposes in immediately previous three years, and is not adopting CIP.    |

Sheet 40 C-1

**ADOPTED** 

| NARRATIVE FOR CAPITAL IMPROVEMENT PROGRAM                             |  |  |  |  |  |
|---|--|--|--|--|--|
|   |  |  |  |  |  |
| The plans for the general capital programs are available in City Hall |  |  |  |  |  |
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|   |  |  |  |  |  |

# CAPITAL BUDGET (Current Year Action) 2015

Local Unit

City of Linwood

| 1                                    | 2                 | 3                  | 4                   | PLANN                         | ED FUNDING S                  | ERVICES FOR        | CURRENT YEA                | R -2015    | 6                  |
|--------------------------------------|-------------------|--------------------|---------------------|-------------------------------|-------------------------------|--------------------|----------------------------|------------|--------------------|
| PROJECT TITLE                        | PROJECT<br>NUMBER | ESTIMATED<br>TOTAL | AMOUNTS<br>RESERVED | 5a                            | 5b                            | 5c                 | 5d                         | 5e<br>Debt | To be Funded       |
|                                      | NUMBER            | COST               | IN PRIOR            | 2015 Budget<br>Appropriations | Capital Im-<br>provement Fund | Capital<br>Surplus | Grants in Aid<br>and Other | Authorized | in<br>Future Years |
|                                      |                   |                    | YEARS               |                               |                               |                    | Funds                      |            |                    |
| Improvements to Roads                | 1                 | 608,750            |                     |                               | 30,438                        |                    |                            | 578,313    |                    |
| New Roof Historical Building         | 2                 | 25,000             |                     |                               | 1,250                         |                    |                            | 23,750     |                    |
| Police Car Video Systems             | 3                 | 17,000             |                     |                               | 850                           |                    |                            | 16,150     |                    |
| Various Improvements to Recreation   | 4                 | 15,000             |                     |                               | 750                           |                    |                            | 14,250     |                    |
| Improvements to Sewer System         | 5                 | 160,000            | 12,500              | 12,500                        | 6,750                         |                    |                            | 128,250    |                    |
| Softcosts                            | 6                 | 199,250            |                     |                               | 9,963                         |                    |                            | 189,288    |                    |
| Reconstruction of School House Drive | 7                 | 190,000            |                     |                               |                               |                    | 190,000                    |            |                    |
| NJ DEP Coastal Blue Acres            | 8                 | 953,000            |                     |                               |                               |                    | 953,000                    |            |                    |
|                                      |                   |                    |                     |                               |                               |                    |                            |            |                    |
|                                      |                   |                    |                     |                               |                               |                    |                            |            |                    |
|                                      |                   |                    |                     |                               |                               |                    |                            |            |                    |
|                                      |                   |                    |                     |                               |                               |                    |                            |            |                    |
|                                      |                   |                    |                     |                               |                               |                    |                            |            |                    |
|                                      |                   |                    |                     |                               |                               |                    |                            |            |                    |
|                                      |                   |                    |                     |                               |                               |                    |                            |            |                    |
|                                      |                   |                    |                     |                               |                               |                    |                            |            |                    |
| TOTALS - ALL PROJECTS                |                   | 2,168,000          | 12,500              | 12,500                        | 50,000                        | 0                  | 1,143,000                  | 950,000    | 0                  |

Sheet 40b C-3

#### 3 YEAR CAPITAL PROGRAM -2015-2017 Anticipated Project Schedule and Funding Requirements

Local Unit

City of Linwood

| 1                                    | 2                 | 3                          | 4                               |                   |                   |                   |                   |                   |                   |  | EAR |  |
|--------------------------------------|-------------------|----------------------------|---------------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|--|-----|--|
| PROJECT TITLE                        | PROJECT<br>NUMBER | ESTIMATED<br>TOTAL<br>COST | ESTIMATED<br>COMPLETION<br>TIME | 5a<br><b>2015</b> | 5b<br><b>2016</b> | 5c<br><b>2017</b> | 5d<br><b>2018</b> | 5e<br><b>2019</b> | 5f<br><b>2020</b> |  |     |  |
| Improvements to Roads                | 1                 | 608,750                    | 1-2 Years                       | 608,750           |                   |                   |                   |                   |                   |  |     |  |
| New Roof Historical Building         | 2                 | 25,000                     | 1 Year                          | 25,000            |                   |                   |                   |                   |                   |  |     |  |
| Police Car Video Systems             | 3                 | 17,000                     | 1 Year                          | 17,000            |                   |                   |                   |                   |                   |  |     |  |
| Various Improvements to Recreation   | 4                 | 15,000                     | 1 Year                          | 15,000            |                   |                   |                   |                   |                   |  |     |  |
| Improvements to Sewer System         | 5                 | 135,000                    | 2-3 Years                       | 135,000           |                   |                   |                   |                   |                   |  |     |  |
| Softcosts                            | 6                 | 199,250                    | 1 Year                          | 199,250           |                   |                   |                   |                   |                   |  |     |  |
| Reconstruction of School House Drive | 7                 | 190,000                    | 1 Year                          | 190,000           |                   |                   |                   |                   |                   |  |     |  |
| NJ DEP Coastal Blue Acres            | 8                 | 953,000                    | 1 Year                          | 953,000           |                   |                   |                   |                   |                   |  |     |  |
|                                      |                   |                            |                                 |                   |                   |                   |                   |                   |                   |  |     |  |
|                                      |                   |                            |                                 |                   |                   |                   |                   |                   |                   |  |     |  |
|                                      |                   |                            |                                 |                   |                   |                   |                   |                   |                   |  |     |  |
|                                      |                   |                            |                                 |                   |                   |                   |                   |                   |                   |  |     |  |
|                                      |                   |                            |                                 |                   |                   |                   |                   |                   |                   |  |     |  |
|                                      |                   |                            |                                 |                   |                   |                   |                   |                   |                   |  |     |  |
|                                      |                   |                            |                                 |                   |                   |                   |                   |                   |                   |  |     |  |
|                                      |                   |                            |                                 |                   |                   |                   |                   |                   |                   |  |     |  |
| TOTALS - ALL PROJECTS                |                   | 2,143,000                  |                                 | 2,143,000         | 0                 | 0                 | 0                 | 0                 | 0                 |  |     |  |

ADOPTED Sheet 40c C-4

#### 3 YEAR CAPITAL PROGRAM -2015-2017 SUMMARY OF ANTICIPATED FUNDING SOURCES AND AMOUNTS

Local Unit City of Linwood

| 1                                    | 2                 | BUDGET APP | ROPRIATIONS        | 4                                |                         | 6                                    |               | BONDS AN                  | ND NOTES         |              |
|--------------------------------------|-------------------|------------|--------------------|----------------------------------|-------------------------|--------------------------------------|---------------|---------------------------|------------------|--------------|
| PROJECT TITLE                        | ESTIMATED<br>COST |            | 3b<br>Future Years | Capital<br>Improve-<br>ment Fund | 5<br>Capital<br>Surplus | Grants-In-<br>Aid and<br>Other Funds | 7a<br>General | 7b<br>Self<br>Liquidating | 7c<br>Assessment | 7d<br>School |
| Improvements to Roads                | 608,661           |            |                    | 30,348                           |                         |                                      | 578,313       |                           |                  |              |
| New Roof Historical Building         | 25,000            |            |                    | 1,250                            |                         |                                      | 23,750        |                           |                  |              |
| Police Car Video Systems             | 17,000            |            |                    | 850                              |                         |                                      | 16,150        |                           |                  |              |
| Various Improvements to Recreation   | 15,000            |            |                    | 750                              |                         |                                      | 14,250        |                           |                  |              |
| Improvements to Sewer System         | 147,500           | 12,500     |                    | 6,750                            |                         |                                      | 128,250       |                           |                  |              |
| Softcosts                            | 199,251           |            |                    | 9,963                            |                         |                                      | 189,288       |                           |                  |              |
| Reconstruction of School House Drive | 190,000           |            |                    |                                  |                         | 190,000                              |               |                           |                  |              |
| NJ DEP Coastal Blue Acres            | 953,000           |            |                    |                                  |                         | 953,000                              |               |                           |                  |              |
|                                      |                   |            |                    |                                  |                         |                                      |               |                           |                  |              |
|                                      |                   |            |                    |                                  |                         |                                      |               |                           |                  |              |
|                                      |                   |            |                    |                                  |                         |                                      |               |                           |                  |              |
|                                      |                   |            |                    |                                  |                         |                                      |               |                           |                  |              |
| TOTALS - ALL PROJECTS                | 2,155,412         | 12,500     |                    | 49,911                           | 0                       | 1,143,000                            | 950,001       | 0                         | 0                |              |

Sheet 40d C-5

#### **SECTION 2 - UPON ADOPTION FOR YEAR 2015** (Only to be Included in the Budget as Finally Adopted

#### RESOLUTION

07-191

07-192

400000-00 \$

340,075

13,392,630

of the \_ City

| Be it Resolved b<br>of _ Linwoo | y the _ City Council<br>od, County of Atlantic    | of the _ City                             | nbefore set forth is hereby adopted ar   |   |           |          |    |           |
|---------------------------------|---|---|--|---|-----------|----------|----|-----------|
|                                 | e an appropriation for the purposes stated of the |   |  |   |           |          |    |           |
| (a)\$8,55                       | 7,408 (Item 2 below) for municipal purposes, a    | nd  |  |   |           |          |    |           |
| (b)\$ 42                        | 2,528 (Item 3 below) for school purposes in Ty    |   |  |   |           |          |    |           |
| (c)\$                           | (Item 4 below) to be added to the certific        | -   |  |   |           |          |    |           |
|                                 | · · · · · · · · · · · · · · · · · · ·             | y (N.J.S. 18A:9-3) and certification to t | he County Board of Taxation of   |   |           |          |    |           |
|                                 | the following summary of general re               | evenues and appropriations.               |  |   |           |          |    |           |
| (d)\$                           | (Sheet 43) Open Space, Recreation, Farn           | nland and Historic Preservation Trust     | Fund Levy  |   |           |          |    |           |
| (e)\$ 34                        | 0,075 (Item 5 below) Minimum Library Tax          |   |  |   |           |          |    |           |
|                                 |   |   |  |   |           |          |    |           |
| RECORDED VOTE                   |   |   |  |   |           |          |    |           |
|                                 | Beinfest, DeDomenicis, Gordon, Matik. Paolone     | Heun.                                     |  |   |           |          |    |           |
| (Insert last name)              | Matik, Paolone                                    | ∕ ≺ Ayes                                  | Nays   | 1 | Abstained |          |    |           |
|                                 |   |   | J  |   |           |          |    |           |
|                                 |   |   | Tighe  | ~ | Absent    |          |    |           |
|                                 | ;   | SUMMARY OF REVENUES                       | , and the second | L |           |          |    |           |
| eneral Revenues                 |   |   |  |   |           | 11       |    |           |
| Surplus Anticipated             |   |   |  |   |           | 08-100   | \$ | 200,000   |
| Miscellaneous Revenues Anti-    | cipated   |   |  |   |           | 40004-10 | \$ | 3,487,619 |
| Receipts from Delinquent Tax    | es  |   |  |   |           | 15-499   | \$ | 385,000   |
|                                 | ION FOR MUNICIPAL PURPOSES (Item                  |   |  |   |           | 07-190   | \$ | 8,557,408 |
|                                 | OR SCHOOLS IN TYPE I SCHOOL DISTRICT:             | S ONLY:                                   |  |   |           |          |    |           |
| Item 6, Sheet 42                |   |   | 07-19  | 5 | \$        | 0        |    |           |
| Item 6(b), Sheet 11 (N.J.S. 40A | x:4-14)   |   | 07-19  | 1 | \$        | 422,528  |    |           |
| Total Amount to be Raise        | d by Taxation for Schools in Type I Sci           | hool Districts Only                       |  |   |           |          |    | 422,528   |
|                                 |   | -   |  |   |           |          | _  |           |

4. To Be Added TO THE CERTIFICATE FOR AMOUNT TO BE RAISED BY TAXATION FOR SCHOOLS IN TYPE II SCHOOL DISTRICTS ONLY:

Be it Resolved by the \_ City Council

Item 6(b), Sheet 11 (N.J.S. 40A:4-14)

**Total Revenues** 

5. AMOUNT TO BE RAISED BY TAXATION MINIMUM LIBRARY LEVY

#### **SUMMARY OF APPROPRIATIONS**

| SENERAL APPROPRIATIONS   | xxxxxxxx    | xxxxxxxxxxxxx |
|--|-------------|---------------|
| Within "CAPS"  | xxxxxxxx    | xxxxxxxxxxxx  |
| (a&b) Operations including Contingent  | 30001-00 \$ | 7,154,959     |
| (e) Deferred Charges and Statutory Expenditures - Municipal                              | 30004-00 \$ | 903,886       |
| (g) Cash Deficit   | 46-885 \$   | 0             |
| Excluded from "CAPS"   | xxxxxxxx    | xxxxxxxxxxxx  |
| (a) Operations - Total Operations Excluded from "CAPS"                                   | 60023-00 \$ | 1,494,650     |
| (c) Capital Improvements   | 60002-00 \$ | 1,205,500     |
| (d) Municipal Debt Service   | 60003-00 \$ | 1,619,397     |
| (e) Deferred Charges - Municipal   | 60024-00 \$ | 40,180        |
| (f) Judgements   | 37-480 \$   | (             |
| (n) Transferred to Board of Education for Use of Local Schools (N.J.S. 40:48-17.1 &17.3) | 29-405 \$   | (             |
| (g) Cash Deficit   | 46-885 \$   | (             |
| (k) For Local District School Purposes   | 60008-00 \$ | 452,528       |
| (m) Reserve for Uncollected Taxes (Include Other Reserves if Any)                        | 50-899 \$   | 521,530       |
| CHOOL APPROPRIATIONS - TYPE I SCHOOL DISTRICTS ONLY (N.J.S. 40A:4-13)                    | 60010-00 \$ |               |
| Total Appropriations   | 30000-00 \$ | 13,392,630    |

It is hereby certified that the within budget is a true copy of the budget finally adopted by resolution of the Governing Body on the \_ 13th day of \_ May \_\_\_,2015. It is further certified that each item of revenue and appropriation is set forth in the same amount and by the same title as appeared in the 2015 approved budget and all amendments thereto, if any, which have been previously approved by the Director of Local Government Services.

Certified by me this \_\_13th day of \_\_May \_\_\_\_, 2015 \_\_\_Leigh Ann Napoli \_\_\_\_\_\_, Clerk \_\_\_\_\_\_\_\_, signature

ADOPTED Sheet 42

# Annual List of Change Orders Approved Pursuant to N.J.A.C. 5:30-11

| Contracting Unit: City of Li  | nwood Year Ending:  | December 31, 2014                               |
|---|---|---|
| The following is a complete list of all change orders which oplease consult N.J.A.C. 5:30-11.1 et. Seq. Please identify each chan | aused the originally awarded contract price to be exceeded ge order by name of the project.   | by more than 20 percent. For regulatory details |
| 1   |   |   |
| 2   |   |   |
| 3   |   |   |
| 4   |   |   |
| the newspaper notice required by N.J.A.C. 5:30-11.9(d). (Affidavit mu   | budget a copy of the governing body resolution authorizing st include a copy of the newspaper notice.) nt threshold for the year indicated above, please check here |   |
| 4/8/2015  |   |   |
| Date  | Clerk   | of the Governing Body                           |
|   | Sheet 44  |   |

ADOPTED